## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely.

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

212 No. Market

Wichita. Kansas 67202

## WELL PLUGGING RECORD

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	15-147-3	0124-	60-01
Phillips County.	Sec. 29 Twp. 4	Rge. 18 (	$E)$ ( $W$ ) $\times$

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	Was permission	obtained from	the Conserva	tion Division	or its agents be	fore plugging was
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e of Conservation Agent who super	vised plugging of this	well	Leo	Massey		
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v depth and thickness of all water,						
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IL, CAS OR WATER RECORDS				1		CASING IBCON
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ne of Plugging ContractorSon		description is neces	ssary, use BACK	C	CORPORATION  JUL 14  ONSERVATION	1971 1971 DIVISION