

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-22844-00-00
Spot: NESE Sec/Twnshp/Rge: 6-34S-11W
1980 feet from S Section Line, 660 feet from E Section Line
Lease Name: NURSE Well #: 1-6
County: BARBER Total Vertical Depth: 4644 feet

Operator License No.: 5144 SURF Size: 8.625 feet: 234

Op Name: MULL DRILLING COMPANY, INC.
Address: PO BOX 2758 221 N MAIN STE 300
WICHITA, KS 67201

\$150.93

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/17/2004 2:00 AM

Plug Co. License No.: 5123 Plug Co. Name: PICKRELL DRILLING COMPANY, INC.

Proposal Rcvd. from: MIKE KERNS Company: PICKRELL DRILLING COMPANY, I Phone: (316) 262-8427

Proposed Plugging Method: 1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 250' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: JIM HOLLAND
Date/Time Plugging Completed: 09/17/2004 5:00 AM

Witness Type: NONE
KCC Agent: JIM HOLLAND

Actual Plugging Report:

1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 250' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

Perfs:

RECEIVED
SEP 24 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 0

RECEIVED
SEP 20 2004
KCC Dodge City

Signed

Jim Holland (TECHNICIAN)

INVOICE

DATE 9-24-04
INV. NO. 2005060561

Form CP-2/3