

6 070322

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-147-20, 471-00-00R
C-5/2-SE-SE SEC. 34, T. 4 S, R. 18 W

TECHNICIAN'S PLUGGING REPORT

Operator License # 6771

330 feet from S section line

660 feet from E section line

Operator: OZARK ENTERPRISES

Lease Name FERGUSON Well # "A" #1

Name & Address P.O. BOX 427

County PHILLIPS 107.84

LOGAN, KANSAS

Well Total Depth 3318 feet

67646

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 213 ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____ # 1617

Plugging Contractor R. C. DRIG. INC. License Number 9087

Address WAYS, KANSAS, 67601

Company to plug at: Hour: 4:00 PM Day: 11th Month: FEB Year: 1985

Plugging proposal received from DON WISE

(company name) R. C. DRIG. INC. (phone) 913-689-4276

were: 8 5/8" - 213 FT SP. CUL #145^{SK} SUN LIFE - BKJ SUN CEMENTING

ORDER 200^{SK} 50/100 Pozmix 6% GEL - CH.C.C. - 1^{SK} CELE. AND 8 5/8" PLUG.

SPT WITH DRILL STEM - RECONDITION HOLE (50^{vis}) HEAVY MUD BETWEEN ALL PLUGS

NO CIRCULATION PROBLEMS, RECONDITION HOLE (50^{vis}) HEAVY MUD BETWEEN ALL PLUGS.

NO AIRBUCKLE - BASE K.C. WELL, EIV. 1881 - ANH. 1316. (MUD VIS 48 - Weight 9.9 - CHLORIDES⁶)

Plugging Proposal Received by M. J. Schmidt
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 4:30 Day: 11th Month: FEB Year: 1985

ACTUAL PLUGGING REPORT ORDERED 200^{SK} 50/100 Pozmix 6% GEL CH.C.C. - 1^{SK} FLAME AND 8 5/8" PLUG.

SPOTTED WITH DRILL STEM - RECONDITIONED HOLE - HEAVY MUD BETWEEN ALL PLUGS.

1st PLUG @ 1325 FT #30 CNT, 2nd PLUG @ 840 FT #100 CNT AND 1^{SK} CELE. FLAME.

3rd PLUG @ 240 FT #50 CNT, 4th PLUG ^{SOLID BRIDGE} HALLS - PLUG @ 40 FT #0 #10^{SK} CNT

10^{SK} IN RAT HOLE (CIRCULATE) CEMENTED BY SUN CNT.

RECEIVED
STATE CORPORATION COMMISSION
2-15-85
FEB 15 1985

Remarks: _____
(If additional description is necessary, use BACK of this form. CONSERVATION DIVISION
Wichita, Kansas)

INVOICED

DATE 2-25-85

INV. NO. 7089

Signed M. J. Schmidt
2012 (TECHNICIAN)

2-15-85
12