

6 070206

API NUMBER 15-147-20, 448-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION SE-NE-SW, SEC. 34, T. 4 S, R. 18 W  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

1650 feet from N/W section line

2310 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6177

Lease Name Ferguson Well # "A" #1

Operator: Foxfire Exploration Inc.  
Name & Address: 10403 W. Colfax Ave  
#140, Lakewood, Colo  
80215

County Phillips

Well Total Depth 3270 106.28 feet

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 303

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Foxfire Drilling Co. Inc. License Number \_\_\_\_\_

Address 10403 W. Colfax Ave #140, Lakewood Colorado, 80215

Company to plug at: Hour: 1:00 PM Day: 2 ND Month: Aug Year: 19 84

Plugging proposal received from Gary Fisher

(company name) Foxfire Drilling Co. Inc. 2% 5% phone 303-233-5898

were: 8 5/8" 303 ET SP. CCK #/210 6% 3% Pozmix Gcl - Ca-cl - By Allied Ent.

Order 195 5% 50% Pozmix Gcl - Ca-cl - 1 5% cell - And 8 5/8" Plug.

Spot. with Drill Stem-Turn Hole over-heavy Mud Between All Plugs  
No Circulation Problems, K.C. Well, E.V. 1844 - Int. 1331

Plugging Proposal Received by

Marion Schmidt  
BOK (TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 1:00 PM Day: 2 ND Month: Aug Year: 19 84

ACTUAL PLUGGING REPORT

Ordered 195 5% 50% Pozmix Gcl - Ca-cl. 1 5% cell and 8 5/8" Plug

Spotted with Drill Stem-Turned Hole over-heavy Mud Between plugs

1st Plug @ 1350 #/25 5% cnt, 2nd Plug @ 1780 #/100 5% cnt

3rd Plug @ 210 ET #/50 5% cnt, 4th Plug @ 40 #/105 5% cnt

INVOICED Rat Hole (Circulate) Cemented By Sem cnt.

DATE 8-17-84

INV. NO. 3194

(If additional description is necessary, use BACK of this form.)

(did / did not) observe this plugging

Dale Balthazor  
Witnessed Plugging

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 13 1984  
Wichita, Kansas

Marion Schmidt  
BOK (TECHNICIAN)  
8-10-84