

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-147-20, 39100-00  
SW-SW-SE, Sec. 33, T 4 S, R 18 W/E  
330' feet from N/S section line  
2310' feet from N/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6870

Lease Name WARD Well # 1-33

Operator: SWENOO WESTERN TMS  
Name & Address 1337 DELAWARE ST #200  
DENVER, COLORADO  
80204

County PHILLIPS  
Well Total Depth 3340 feet  
Conductor Pipe: Size - feet -  
Surface Casing: Size 8 5/8 feet 247'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor RAINDS AND WILLIAMSON License Number 316-265-9686

Address 435 PAGE COURT - 220 W DOUGLAS, WICHITA, KA 67202

Company to plug at: Hour: 4:00 PM Day: 17 Month: OCT Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO JIM BALLEU

(company name) RAINDS & WILLIAMSON DRUG. (phone) 316-265-9686

were: 8 5/8" - 247' ES SP. CUC w/ 150' ST COMMON-2% GEL-3% CA-CL. (BY SUN)

ORDER 180 ST 50/50 FORMIX 6% GEL-3% CA-CL AND 8 5/8" PLUG.

SPOT WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

1st PLUG @ 1410' ES w/ 20' ST CMT. -> 2nd PLUG @ 870' ES w/ 100' ST CMT.

3rd PLUG @ 270' ES w/ 40' ST CMT. -> 4th PLUG <sup>SOLID BRIDGE</sup> HULLS BRIDGE @ 40' w/ 10' ST CMT.

10" IN RAT HOLE (CIRCULATE)

Signed Marion Schmidt  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 9:30 PM Day: 17 Month: OCT Year: 1982

ACTUAL PLUGGING REPORT 8 5/8" - 247' ES SP. (CEMENTED BY SUN CMT)

ORDERED 180 ST 50/50 FORMIX 6% GEL-3% CA-CL. AND 8 5/8" PLUG.

SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

1st PLUG @ 1410' ES w/ 20' ST CMT. -> 2nd PLUG @ 870' ES w/ 100' ST CMT.

3rd PLUG @ 270' ES w/ 40' ST CMT. -> 4th PLUG <sup>SOLID BRIDGE</sup> HULLS-PLUG @ 40' w/ 10' ST CMT.

10" IN RAT HOLE (CIRCULATE) (CEMENTED BY WILKINSON)

Remarks: DID NOT PENETRATE THE FARBUCHE.

RECEIVED  
STATE CORPORATION COMMISSION

OCT 26 1982

10-26-82  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as hereon stated and that I (did / did not) observe this plugging.

INVOICED

DATE 11-18-82

INV. NO. 1653-W

Signed Marion Schmidt  
(TECHNICIAN)

FORM CP-2/3  
Rev. 9-82