JOHN ANDERSON, Jr. Governor Chairman RICHARD C. BYRD ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner Secretary RAYMOND B. HARVEY CHARLES C. McCARTER Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAY 6 1965 5-6-65 CONSERVATION DIVISION J. P. Roberts Wichita, Kansas

Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr. S. Fickle	of Red Piper	Drg Co has this
date requested pe	rmission to plug the follo	
Mr. Petroleum Ma	anagemen guarantees payme	ent of the plugging fee.
Operator's full N	ame: Petroleum Ma	anagement
Complete Address:	1515 Wichite	a Plaza Wichita, Kans
	Ward	
Location:	SW SE NE Sec. 52	2 Twp. 4 Rge. (E) (W) 18
County	Phillips Total	Depth 3253 Oil Well_
Gas WellInpu	t WellD	& A X Lost Hole
Mr	was instructed to	o plug the well as follows:
8" 205! circulated	with cement.	
ulated and fill wi	th heavy mud, pump pla	ug followed by 15 sax o
eze.		
9 8 Z G •		

Very truly yours, W. L. NICHOLS