| TYF | PEOR PRINT | | NOTICE | OF INT | ENTION | |
|-----|-------------------|-----------------|-------------------|-------------|-----------------|---|
| 15- | 147-20,0 | 93 (| | 2 | | |
| | | | STATE CORPO | TION C | OMMISSION | J |
| | Operator PETR | | | | _ Address | 1 |
| 2. | Lease name | Flanigan | | | | V |
| | Well Location | SW NW SE | | Sec | 10 Tov | w |
| 4. | Well to be drille | d 1650' | _ft. from nearest | lease line. | | |
| 5. | Drilling Contract | or <u>Red</u> T | iger Drilli | ng Co. | _ Address | 1 |
| 6 | Time of agricum | nt. Botom V | Coble Teel | Annuar d | la ta anamatian | |

| ì. | Operator PETROLEUM MANAGEMENT, IN Address 1515 Vickers-KSB&T Bldg - Wichita | | | | |
|----------|---|--|--|--|--|
| 2. | Lease name Flanigan Well No. 1 County Phillips | | | | |
| 3. | Well Location SW NW SE Sec. 10 Township 4S Range 19W | | | | |
| 4. | Well to be drilled 1650' ft. from nearest lease line. | | | | |
| 5. | Drilling Contractor Red Tiger Drilling Co. Address 1720 Vickers-KSB&T Bldg - Wichita | | | | |
| 6. | Type of equipment: Rotary ☒ Cable Tool □. Approx. date operation to begin May 9 196 70 | | | | |
| 7. | Well to be drilled for Oil ☑ Gas □ Disposal □ Input □ Estimated Total Depth of Well 3450 ft. | | | | |
| | Depth of deepest fresh water well within one mile of location Unknown ft. If none exists, write NONE | | | | |
| 9. | Ground elevation at location is approx. Unknown ft. higher or ft. lower than ground elevation at water well. | | | | |
| 10. | Depth of the deepest municipal water well within three miles of location Unknown ft. If none exists, write NONE | | | | |
| | | | | | |
| 11. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- | | | | |
| | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro- | | | | |
| | tect all fresh water zones is 200 ft, and operator agrees to set surface pipe at this location to a depth of not less than | | | | |
| | ft. Alternate 1 🐼 Alternate 2 🔼 | | | | |
| REMARKS: | | | | | |

REMAI

Signature of Operator

PRIOR TO COMMENCEMENT OF WELL





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202
RECEI
STATE CORPORATION
MAY 1

RECEIVED
STATE CORPORATION COMMISSION
MAY 1 2 1970
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)