

15-147-00100-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Co. Address 910 Union Nat'l. Bank Bldg. Wichita, Ks.
(Applicant)

Lease (Farm Name) Armstrong Well No. 1

Well Location C E/2 NE/4 SE/4 Sec. 35 Twp. 4 Rge. 18 (E)-(W) W

County Phillips Field Name (if any) _____

Total Depth 3457' Oil _____ Gas _____ Dry Hole X

Was well log filed with application? yes. If not, explain: _____

Date and hour plugging is desired to begin 3-12-53 8:00 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Address _____

Name of Plugging Contractor Murfin Drilling Co.

Address 910 Union Nat'l. Bank Bldg. Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drilling Co. Address 910 Union Nat'l. Bank Bldg. Wichita, Ks.

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

MAY 19 1953

CONSERVATION DIVISION
Wichita, Kansas

W.P. Murfin
Applicant or Acting Agent

Date 3-12-53

PLUGGING
FILE SEC 35 T 4 R 18 W
BOOK PAGE 85 LINE 9

5-19-53

WELL LOG 15-147-00100-00-00

COMPANY **Murfin Drilling Co.**

SEC. 35 T. 4 R. 18W

FARM **Armstrong** NO. 1

LOC. **C E/2 NE/4 SE/4**

TOTAL DEPTH **3457**

COUNTY **Phillips**
KANSAS

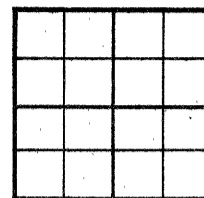
COMM. **2-26-53**

COMP. **3-12-53**

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**

ISSUED



CASING

20	10
15	8 5/8 160'
12	6
13	5

ELEVATION **1857 RB**

PRODUCTION **Dry**

FIGURES INDICATE BOTTOM OF FORMATIONS

				TOPS
160	Shale	3250	Lime	Topeka 2818
250	Shale & Shells	3419	Lime & Shale	Heebner 3018
505	Shale	3441	Conglomerate	Toronto 3040
610	Sand & Shale	3457	Arbuckle T.D.	Lansing 3057
640	Sand			Base K. C. 3289
660	Iron Pyrite			Congl. 3419
735	Sand			Arb. 3441
765	Iron & Sand			
785	Iron			
810	Shale & Iron			
1010	Sand			
1040	Shale & Sand			
1055	Shale			
1368	Redbed			
1393	Sand & Iron			
1585	Shale & Shells with streaks of iron			
1740	Shale			
1830	Shale & Shell, Iron			
1970	Shale & Lime Shells			
2080	Shale & Shells			
2146	Lime			
2270	Shale & Shells			
2360	Shale & Lime			
2435	Shale			
2460	Lime - Sandy			
2660	Shale & Lime			
2694	Shale & Shells			
2720	Lime			
2865	Lime & Shale			
2915	Lime			
2980	Lime & Shale			
3177	Lime			
3210	Hard Lime			

PLUGGING

FILE SEC 35 T 4 R 18W

BOOK PAGE 85 LINE 9

COMMISSIONER OF REVENUE
Wichita, Kansas

5-19-53

State of Kansas }
County of Sedgwick } SS:

I, W. R. Murfin of the Murfin Drilling Company
upon oath state that the above and foregoing is a true and correct copy of the log of the Armstrong #1 well.

W. R. Murfin

Subscribed and sworn to before me this 18th day of May 19 53

My Commission Expires: 6-4-53

Abby Heimerman
NOTARY PUBLIC



15-147-00100-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

March 17, 1953

Well No. 1
Lease Armstrong
Description G1/2 NE SE 35-1-18W
County Phillips
File No. 85-9

Marlin Drilling Company
710 Union National Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR