

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 8-3-74  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 20 1982  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 147 - 20391 - 00 - 00 (of this well) 12-20-82  
Lease Owner SWENCO-Western, Inc.  
Address 1337 Delaware St. - Suite 200, Denver, Colorado 80204  
Lease (Farm Name) Ward Well No. #1-33  
Well Location SW SW SE Sec. 33 Twp. 4S Rge. 18 (E)  (W) X  
County Phillips Total Depth 3340' Field Name   
Oil Well  Gas Well  Input Well  SWD Well  Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 3:30 p.m. 10-17-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Paul Stephens Address Box 166, Pratt, Kansas 67124

Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682

Address 435 Page Court, 220 W. Douglas, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name SWENCO-Western, Inc.

Address 1337 Delaware St. - Suite 200, Denver, Colorado 80204

and payment will be guaranteed by applicant or acting agent.

Signed: Wilson Rains  
Applicant or Acting Agent  
Wilson Rains

Date: 10-19-82

DRILLER'S LOG

15-147-20391-00-00

COMPANY: SWENCO-Western, Inc.

SEC. 33 T. 4S R. 18W

WELL NAME: Ward #1-33

LOC. SW SW SE

COUNTY: Phillips

RIG NO. #11

TOTAL DEPTH 3340'

ELEVATION

COMMENCED: 10-10-82

COMPLETED: 10-17-82

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 247' w/150 sx. common, 2% gel, 3% cc.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Shale	610
Sand & Shale	663
Shale & Sand	825
Sand	1100
Shale	1105
Shale & Redbed	1397
Shale	2323
Lime & Shale	2795
Shale & Lime	3140
Lime & Shale	3173
Lime	3340
<u>ROTARY TOTAL DEPTH</u>	<u>3340</u>

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STATE OF Kansas )  
 COUNTY OF Sedgwick )

SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.  
 upon oath state that the above and foregoing is a true and correct copy of the log of the  
Ward #1-33 well.

Wilson Rains  
 Wilson Rains

Subscribed and sworn to before me this 19 day of October, 1982.



My Appointment Expires:  
10-4-83

Juanita M. Green  
 Juanita M. Green