

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-147-20,261-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR R.P. Nixon Oper. Inc. KCC LICENSE # 5252
(owner/company name) (operator's)

ADDRESS 207 W. 12th CITY HAYS

STATE KANSAS ZIP CODE 67601-3898 CONTACT PHONE # (913) 628-3834

LEASE Elm WELL# 1 SEC. 2 T. 4 R. 19 (East/West)

350' - FM - 350' SW/4 SPOT LOCATION/QQQQ COUNTY Phillips

_____ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

_____ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL _____ D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE NONE SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 201 CEMENTED WITH 95 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3423 CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 6 holes / 3376'-79', 6 / 3358'-61', 7 / 3302'-05' (over)

ELEVATION 2018 KD T.D. 3425 PBD NONE ANHYDRITE DEPTH 7546'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING According to KCC rules & regs.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul Nixon PHONE# (913) 628-3834

ADDRESS 207 W. 12th City/State HAYS, KS.

PLUGGING CONTRACTOR Jay-LAN Corp. KCC LICENSE # 5128
(company name) (contractor's)

ADDRESS 207 W. 12th PHONE # (913) 628-3834

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) AS SOON AS possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-21-94 AUTHORIZED OPERATOR/AGENT: Paul Nixon
(signature)

RECEIVED
STATE CORPORATION
OCT 24

1624-94

4)

Rents (cont) @ 7 holes / 3280'-83', 1/3264', 7/3242'-45', 6/3189'-92'.



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 26, 1994

R P Nixon Oper Inc
207 W 12th
Hays KS 67601-3898

Ehm #1
API 15-147-20,261-00-00
350 FNL 350 FWL
Sec. 02-04S-19W
Phillips County

Dear Paul Nixon,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200