

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-147-20090-00-01

API NUMBER _____ (of this well)

6/87

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Woodman-Iannitti Oil Co. OPERATORS LICENSE NO. 6588

ADDRESS P.O. Box 308 Great Bend, Ks 67530 PHONE # (316) 792-1922

LEASE (FARM) Gipe WELL NO. 1 WELL LOCATION SE NW NE COUNTY Phillips

SEC. 1 TWP. 4S RGE. 19 or (W) TOTAL DEPTH 3,515 PLUG BACK TD 3,468

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 207 CEMENTED WITH 145 SACKS

NOTE: Squeezed Dakota to Surface with 350 Sacks of cement

CASING SIZE 4-1/2" SET AT 3500 CEMENTED WITH 250 SACKS

PERFORATED AT 3308-3350

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

As recommended by KCC

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACO-1 FILED? NA--Driller's log attached _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D.J. Iannitti PHONE # (316) 792-1922

ADDRESS P.O. Box 308 Great Bend, Ks 67530

PLUGGING CONTRACTOR Woodman-Iannitti Oil Co. LICENSE NO. 6588 6/87

ADDRESS P.O. Box 308 Great Bend, Ks 67530 PHONE # (316) 792-1922

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT STATE CORPORATION COMMISSION SIGNED: Peter J. Iannitti
(Operator or Agent)

DATE: July 11, 1986

6

7-14-86 JUL 14 1986

CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 14 1986

EXPIRES

July 14, 1986

WELL PLUGGING NOTICE

Gipe #1
SE NW NE
Sec. 1-4S-19W
Phillips County

Woodman-Iannitti Oil Company
P. O. Box 308
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).