TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: <u>15-077-21481-00-00</u>

Spot: N2S2SW

Sec/Twnshp/Rge: 33-31S-9W

990 feet from S Section Line,

1460 feet from W Section Line

Lease Name: DIRKS

**County: HARPER** 

Well #: 1 Total Vertical Depth: 4498 feet

Operator License No.: 31191

Op Name: R & B OIL & GAS, INC.

Address: 904 N. LOGAN PO BOX 195 **ATTICA, KS 67009** 

SURF Size: 8.625

feet: 238

**185 SX CMT** 

# 146 19

Well Type: DH

**UIC Docket No:** 

**Date/Time to Plug:** 05/06/2004 8:00 AM

Plug Co. License No.: 5929

Plug Co. Name: DUKE DRILLING CO., INC.

Phone: (316) 267-1331

**Proposed** 1450' & 35 sxs; 950' & 35 sxs; 288' & 35 sxs; 60' & 25 sxs; 15 sxs @ rathole & mousehole. Plugging Method:

Proposal Revd. from: JOHN ARMBRUSTER

Company: DUKE DRILLING CO., INC.

RECEIVED

KCC DISTRICT #2

SEP 1 0 2004

WICHITA, KS

Plugging Proposal Received By:

WitnessType: NONE

Date/Time Plugging Completed: 05/06/2004 5:00 PM

KCC Agent: STEVE VANGIESON

**Actual Plugging Report:** 

Perfs:

Ran open end drill pipe to 1450' and spotted 35 sacks of cement. Pulled drill pipe to 950' and spotted 35 sacks of cement. Pulled drill pipe to 288' and spotted 35 sacks of cement. Pulled drill pipe to 60' and circulated 25 sacks of cement. Circulated 15 sacks of cement in rathole and 15 sacks of cement in mousehole.

60/40 posmix with 4% gel.

ACC WICHIZA

Remarks:

**ALLIED CEMENTING** 

Plugged through: DP

District: 02

(TECHNICIAN)

Form CP-2/3