

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-147-20,104-0001 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 6/94

WELL OPERATOR AMERICAN PETROLEUM COMPANY, INC. KCC LICENSE # 5923
(owner/company name) (operator's)

ADDRESS P. O. BOX 620 CITY SUNRISE BEACH

STATE MISSOURI ZIP CODE 65079 CONTACT PHONE # (314) 374-7266

LEASE FLANIGAN WELL# 4 SEC. 10 T. 4 R. 19 ()/West)

NW - NW - NE - SW SPOT LOCATION/QQQQ COUNTY PHILLIPS

2475 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

1450 FEET (in exact footage) FROM W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# E16225

CONDUCTOR CASING SIZE NONE SET AT N/A CEMENTED WITH N/A SACKS

SURFACE CASING SIZE 8 5/8" SET AT 200' CEMENTED WITH 150 SACKS

* PRODUCTION CASING SIZE 4 1/2" SET AT 3418' CEMENTED WITH 500 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3378-3380, 3238-3244, 3199-3203, 3312-3316

ELEVATION 1998' - 2003' T.D. 3422' PBDT 3389' ANHYDRITE DEPTH 1475'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK NO JUNK IN HOLE NONE

PROPOSED METHOD OF PLUGGING AS REQUIRED BY DISTRICT OFFICE.

* 2 7/8" SET AT 3107' AND CEMENTED WITH 140 SX TO SURFACE.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

AMERICAN PETROLEUM COMPANY, INC. PHONE# (314) 374-7266

ADDRESS P. O. BOX 620 City/State SUNRISE BEACH, MISSOURI 65079

PLUGGING CONTRACTOR PLAINS WELL SERVICE KCC LICENSE # 4072 11/94
(company name) (contractor's)

ADDRESS P.O. BOX 346, NESS CITY, KANSAS 67560 PHONE # (913) 798-3995

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) SOON AS POSSIBLE

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-05-93 AUTHORIZED OPERATOR/AGENT: James T. Barvais
(signature)

JAMES T. BARVAIS, PRESIDENT

RECEIVED
NOV 10 1993
STATE CORPORATION COMMISSION
Wichita, Kansas

4)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 10, 1993

American Petroleum Company Inc
P O Box 620
Sunrise Beach MO 65079

Flanigan #4
API 15-147-20, 104⁰⁰⁰¹
2475 FSL 1450 FWL
Sec. 10-04S-19W
Phillips County

Dear James T. Barvais,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of David P. Williams in cursive.

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200