

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-147-20,102 -0001 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242
ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208 PHONE # (316) 686-7287
LEASE (FARM) Clark WELL NO. 3 WELL LOCATION SW SE SW COUNTY Phillips
SEC. 10 TWP. 4 RGE. 19 or (W) TOTAL DEPTH 3595' PLUG BACK TD 3487'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL X DOCKET NO. E-16,225 FOR
SURFACE CASING SIZE 8 5/8" SET AT 200' CEMENTED WITH 150 SACKS
CASING SIZE 4 1/2" SET AT 3532' CEMENTED WITH 500 SACKS
PERFORATED AT 3224-3393'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 10 sx hulls, 150 sx Econolite,
10% gel, down 4 1/2" casing; and 100 sx Econolite, 10% gel down annulus.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? N/A
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Sept. 30, 1986; 10 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wayne Fuzzell

PHONE # (913) 434-2042

ADDRESS P. O. Box H, Plainville, KS 67663

PLUGGING CONTRACTOR Petroleum Management, Inc.

LICENSE NO. 731 6/87

ADDRESS P. O. Box H, Plainville, KS 67663

PHONE # (913) 434-2042

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: Wayne Fuzzell

(Operator or Agent)

DATE: Sept. 24, 1986

9-26-86
SEP 26 1986

(6)

State of Kansas



15-147-20102-06-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 26 '86

EXPIRES

September 26, 1986

WELL PLUGGING NOTICE

Clark #3 (SW) ~~FOR~~
SW SE SW
Sec. 10-4-19W
Phillips County

Petroleum Management, Inc.
400 N. Woodlawn, Ste. 201
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging.

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).