

15-147-00160-00-00

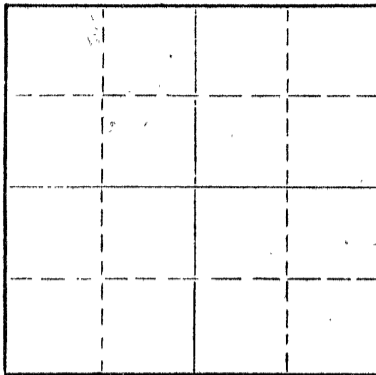
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Phillips County, Sec. 24 Twp. 4S Rge. 20W (E) (W)  
Location as "NE/CNW/SW" or footage from lines 450' north & 850' west of SW/4  
Lease Owner Burch Exploration, Ltd.  
Lease Name Lynch Well No. 1  
Office Address 1011 Union Center  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 11-16-64 19  
Application for plugging filed 11-16-64 19  
Application for plugging approved 11-16-64 19  
Plugging commenced 11-16-64 19  
Plugging completed 11-16-64 19  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3503 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 540' w/20 sacks cement  
2nd plug @ 180' w/20 sacks cement  
3rd plug @ 35' w/10 sacks cement

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STATE CORPORATION COMMISSION

NOV 18 1964

11-18-64

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Burch Exploration, Ltd.  
Address 1011 Union Center, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Earl M Burch

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Earl M Burch  
1011 Union Center, Wichita,  
(Address)

SUBSCRIBED AND SWORN to before me this 17th day of November, 1964

My commission expires June 18, 1968

Minnie E. Matson  
Minnie E. Matson  
Notary Public.

15-147-00160-00-00

WELL LOG

Burch Exploration, Ltd. #1 Lynch  
450' north & 850' west of SW/4  
Sec. 24-4S-20W  
Phillips County, Kansas

Set 8-5/8" @ 202' with 175 sacks cement  
Commenced: 11-8-64  
Completed: 11-16-64  
Elevation: 2042 KB

D & A

Tops

1577 Shale & Sand  
1603 Anhydrite  
1642 Shale & Red Bed  
1975 Shale  
3332 Lime & Shale  
3400 Lime  
3502 Lime & Shale

Anhydrite 1577 (+466)  
Haebner 3164 (-1123)  
Toronto 3190 (-1148)  
Lansing 3206 (-1164)  
Base Kansas City 3406 (-1365)  
Conglomerate 3444 (-1402)

3503 Rotary Total Depth

DST #1. 3227-3245. Open 2 hours.  
Recovered 120' muddy water with few oil  
specks. IBHP 1081#/30 mins; IFP 43#;  
FFP 108#; FBHP 1044#/30 mins.

DST #2. 3250-3265. Open 2 hours.  
Recovered 780' saltwater. IBHP 1066#/30 mins;  
IFP 21#; FFP 367#; FBHP 1002#/30 mins.

DST #3. 3275-3290. Open 2 hours.  
Recovered 130' muddy water. IBHP 1173#/  
30 mins; IFP 43#; FFP 108#; FBHP 108#/30 mins.

**RECEIVED**  
STATE CORPORATION COMMISSION  
DEC 1 1964  
12-1-64  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS )  
                          ) ss;  
COUNTY OF SEDGWICK )

I, Earl M. Burch, General Partner of Burch Exploration, Ltd., being duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

  
Earl M. Burch, General Partner

Subscribed and sworn to before me this 30th day of November, 1964.

  
Minnie E. Matson, Notary Public

My commission expires: June 18, 1968