STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

Form CP-4

NORTH	T IIITITD	>	Counts	, Sec 24	Tum 4S	20W (187)						
	Location as "NE,	CNWKSWK	or footage from	n lines 450'	north & 8	20W (k) (w) 50' west of SW/						
	Lease Owner	Durch	TXPIOIGI	ion, Ltd.	•							
150	Lease Name	Lynch		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		_ Well No						
	Office Address 1011 Union Center Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole											
	Date well completed 11-16-64											
	Application for plugging filed $11-16-64$											
	Application for plugging approved $11-16-64$ 19											
	Plugging commer	,	$\begin{array}{r} 11-16 \\ \hline 11-1 \end{array}$		Comments of the Comments of th	19						
		Plugging completed 11-±6-64 Reason for abandonment of well or producing formation Dry Hole										
	Acceptant an abandonment of wen or producing formation											
	If a producing w	ell is abandon	ed, date of la	st production_		19						
Locate well correctly on above	Was permission	obtained from				ore plugging was com-						
Section Plat	menced?	T7 1	don Petty	**************************************		and the street security of the						
Name of Conservation Agent who supe Producing formation			The state of the s		PR - 1 P - 1 P	3503 -						
Show depth and thickness of all water,			Bottom		. Total Depth of	Well 5505 Feet						
				6								
OIL, CAS OR WATER RECORD						CASING RECORD						
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT						
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				CONSE	RVATION DIV	1-18-64 ISION						
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Name of Plugging Contractor B	(If additional de Surch Exploratio	escription is neceson, Ltd. hita, Kan		Wi	RVATION DIV	1-18-64 ISION						
Address 1011 Unic	urch Exploratio	on, Ltd. hita, Kar TY OF S	nsas SEDGWIC	of this sheet)	RVATION DIV	1518-64 ISION						
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15-147-00160-00-00

WELL LOG

Burch Exploration, Ltd. #1 Lynch 450' north & 850' west of 8W/4 Sec. 24-48-20W Phillips County, Kansas Set 8-5/8" @ 202' with 175 sacks cement Commenced: 11-8-54 Completed: 11-16-64 Elevation: 2042 KB

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STATE CORPORTION CONNAISSION
STATE CORPORTION CONNAISSION
ONSERVATION DIVISION
WICHES, Kansas

DST #1. 3227-3245. Open 2 hours. Recovered 120' muddy water with few oil specks. IBHP 1081#/30 mins; IFP 43#; FFP 108#; FBHP 1044#/30 mins.

DST #2. 3250-3265. Open 2 hours. Recovered 780' seltwater. IBHP 1066#/30 mins; IPP 21#; PFP 367#; PBHP 1002#/30 mins.

DST #3. 3275-3290. Open 2 hours.
Recovered 130' muddy water. IBMP 1173#/
30 mins; IPP 438; FFP 108#; FBMP 108#/30 mins.

STATE OF KANSAS)

COUNTY OF SEDGWICK)

I. Earl M. Burch. General Partner of Burch Exploration, Ltd., being duly sworn on oath, states. That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Earl M. Burgh, General Partner

Subscribed and sworn to before me this 30th day of November, 1964,

Minnie E. Matson Minnie E. Matson, Notory Public

My commission expires: June 18, 1968