

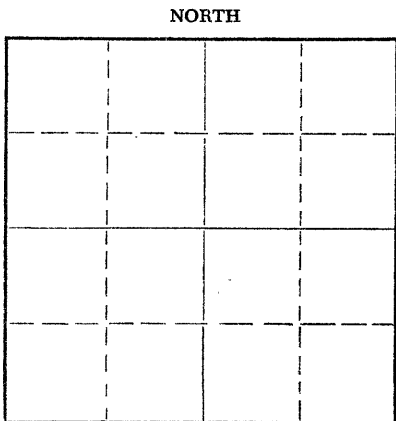
15-147-00132-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

### WELL PLUGGING RECORD

PHILLIPS County. Sec. 24 Twp. 4S Rge. 20W (E) (W)  
SE SE SW

Location as "NE/CNW/SW" or footage from lines \_\_\_\_\_  
Lease Owner R. W. RINE DRILLING, COMPANY  
Lease Name LYNCH Well No. 1  
Office Address Union Center Building, Wichita, 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) D & A  
Date well completed 8-30-58 19  
Application for plugging filed 8-30-58 19  
Application for plugging approved 8-30-58 19  
Plugging commenced 8-30-58 19  
Plugging completed 8-30-58 19  
Reason for abandonment of well or producing formation \_\_\_\_\_



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3500' Feet  
Show depth and thickness of all water, oil and gas formations.

#### OIL, GAS OR WATER RECORDS

#### CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	219'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled with heavy mud to 500' set plug with 20 sx cement. Filled with heavy mud to 190' set plug with 20 sx cement and 1/2 sx hulls. Filled with heavy mud to 40' set solid bridge with 10 sx cement to base of cellar.  
Job Complete 8-30-58

(If additional description is necessary, use BACK of this sheet)

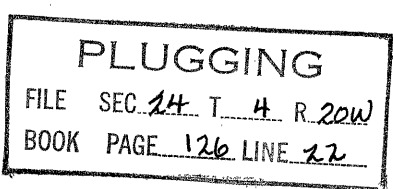
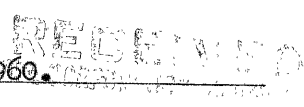
Name of Plugging Contractor K & E DRILLING, INC.  
Address 719 Union Center Building, Wichita 2, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Paul Harper (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath; says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Paul Harper  
Paul Harper of R. W. Rine Drilling Company  
Union Center Building, Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of September, 19 58

My commission expires July 9th, 1960. Edna Landry Notary Public.



15-47-00132-00-00

DRILLER'S

LOG

OPERATOR: RINE DRILLING COMPANY  
UNION CENTER BUILDING  
WICHITA 2, KANSAS

FARM NAME: #1 LYNCH

CONTRACTOR: K & E DRILLING, INC.  
719 Union Center Building  
Wichita 2, Kansas

LOCATION: SE SE SW, Sec. 24-4S-20W  
Phillips County, Kansas

CASING: 8-5/8" @ 219' (150 sx)

COMMENCED: August 23rd, 1958  
COMPLETED: August 30th, 1958

R.T.D. 3500'

ELEVATION: unknown

PRODUCTION: D & A

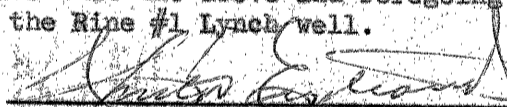
FORMATION RECORD

Cellar	8
Clay	40
Shale & Shells	218
Shale	860
Shale & Sand	1100
Sand	1250
Red Bed & Shale	1550
Anhydrite	1585
Shale & Shells	2200
Shale & Lime	2410
Lime & Shale	2930
Lime	3410
Lime & Shale	3485
Lime	3500
R.T.D.	3500

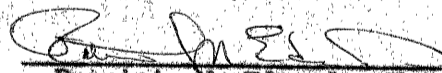
CERTIFICATION

STATE OF KANSAS )  
  ) SS:  
COUNTY OF SEDGWICK )

I, Clinton Engstrand, upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the Rine #1 Lynch well.

  
\_\_\_\_\_  
Clinton Engstrand

Subscribed and sworn to before me this 2nd day of September, 1958.

  
\_\_\_\_\_  
Patricia M. Edwards, Notary Public

My commission expires: August 11th, 1962.

PLUGGING  
FILE SEC. 24 T. 4 R. 20W  
BOOK PAGE 126 LINE 12