

15-147-00 676-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

OR

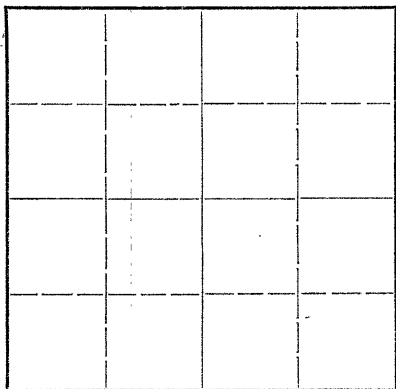
FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging off formations.

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

PHILLIPS County. Sec. 21 Twp. 4 Rge. 20 (E) (W)  
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. NW $\frac{1}{4}$  SW  
Lease Owner. WILCOX OIL CO.  
Lease Name. ALBRIGHT Well No. 1  
Office Address. TULSA, OKLA.  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed. 8/22 19. 47  
Application for plugging filed. 8/22 19. 47  
Application for plugging approved. 8/22 19. 47  
Plugging commenced. 8/22 19. 47  
Plugging completed. 8/22 19. 47  
Reason for abandonment of well or producing formation. DRY HOLE

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production. 19.  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? YES

Name of Conservation Agent who supervised plugging of this well. C. D. STOUGH  
Producing formation. Depth to top. Bottom. Total Depth of Well. 3602 Feet

Show depth and thickness of all water, oil and gas formations.

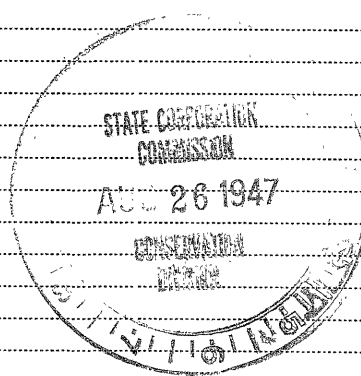
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	160'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from...feet to ...feet for each plug set.

HEAVY MUD TO 160' - PLUG AND 15 SX CEMENT. FILLED W/MUD TO 25' - PLUG & 10 SX CEMENT.



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to. WILCOX OIL CO. 826-47  
Address. TULSA, OKLA.

STATE OF KANSAS, COUNTY OF RUSSELL, ss.  
C. L. ROBERTS (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-  
described well as filed and that the same are true and correct. So help me God.

(Signature)

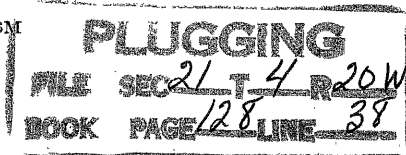
RUSSELL, Ks.  
(Address)

SUBSCRIBED AND SWORN to before me this 25TH day of AUGUST, 1947

Notary Public.

My commission expires. 6-17-50

21-6858-RS 2-47-6M



ALBRIGHT #1  
WILCOX OIL CO.

SEC. 21 TWP. 4 RGE. 20  
COUNTY: PHILLIPS, KS.

TOTAL DEPTH 3602'  
COMM 8/7/47 COMP 8/22/47

TOP TOPEKA LIME - 3033'  
" LANSING K.C. - 3256'  
BASE KANSAS CITY - 3465'  
TOP ARBUCKLE DOLOMITE -  
3547'

CASING  
9 JTS. 8 5/8" SET AT 160'

CEMENT  
100 SX

FORMATION:

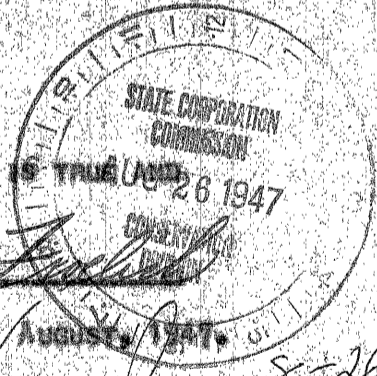
DEPTH:

SURFACE CLAY & SHALE, SAND	35'
POST ROCK	55
SHALE & SHELLS	105
SAND & SHALE	118
SHALE & SHELLS	230
CHALK	325
SHALE	580
SHALE (BLUE)	830
SAND	880
SHALE & SHELLS	985
SAND	1015
SHALE & SHELLS	1270
SAND & SHALE	1385
SHALE & SHELLS	1490
SHALE & SAND	1660
ANHYDRITE	1690
SHALE	1750
SHALE (RED)	1770
SHALE & SHELLS	1980
LIME & SHALE	3100
LIME	3485
SHALE	3498
LIME & SHALE	3545
SHALE	3547
ARBUCKLE LIME	3602

STATE OF KANSAS )  
                          ) SS  
RUSSELL COUNTY )

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND  
CORRECT TO THE BEST OF MY KNOWLEDGE.

*Larry C. Fink*  
\_\_\_\_\_  
COMMISSIONER



SUBSCRIBED AND SWORN TO BEFORE ME THIS 25TH DAY OF AUGUST, 1947.

*Clare L. Linn*  
\_\_\_\_\_  
NOTARY PUBLIC

8-26-47

MY COMM. EXPIRES 6/17/50

**PLUGGING**  
FILE SEC 21 T 4 R 20W  
BOOK PAGE 128 LINE 38