

15-147-00034-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

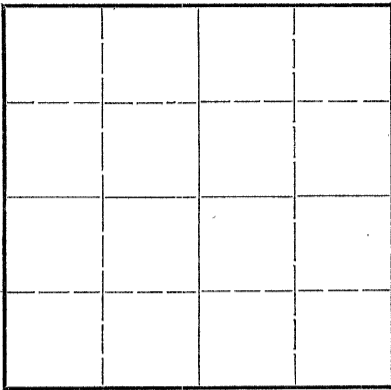
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

OR  
FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging off formations.

Phillips County. Sec. 15 Twp. 48 Rge 20 (E) (W)  
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines. NE NE NE  
Lease Owner. THE PALMER OIL CORPORATION  
Lease Name. Fox Well No.  
Office Address. 415 Union National Bank Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole). Dry hole  
Date well completed. 7/14/47 19  
Application for plugging filed. 7/14/47 19  
Application for plugging approved. 7/14/47 19  
Plugging commenced. 7/14/47 19  
Plugging completed. 7/14/47 19  
Reason for abandonment of well or producing formation. Dry Hole

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production. 19  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes

Name of Conservation Agent who supervised plugging of this well. C. D. Stough  
Producing formation. Depth to top. Bottom. Total Depth of Well. 3645 Feet  
Show depth and thickness of all water, oil and gas formations.

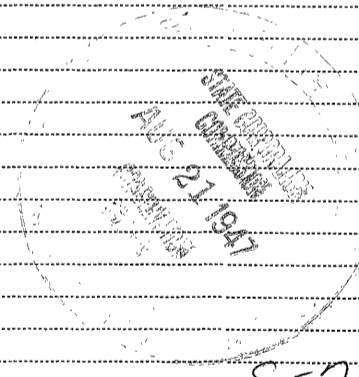
OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size  | Put In | Pulled Out |
|-----------|---------|------|----|-------|--------|------------|
|           |         |      |    | 8 5/8 | 177'   | None       |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- 3645 - 175 heavy mud
- 175 - wooden plug
- 175 - 135 cement plug 15 sax
- 135 - 45 heavy mud
- 45 - wooden plug
- 45 - bottom of cellar - cement plug 10 sax



8-21-47

(If additional description is necessary, use BACK of this sheet)  
Correspondence regarding this well should be addressed to. The Palmer Oil Corporation  
Address. 415 Union National Bank Building  
Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
A. H. Smith (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) A. H. Smith

(Address)

SUBSCRIBED AND SWORN to before me this 17th day of August, 1947

My commission expires 12-16-50

Hilda Conroy  
Notary Public.

**PLUGGING**  
FILE SEC 15 T 4 R 20 W  
BOOK PAGE 120 LINE 15

15-147-00034-00-00

WELL LOG - Fox No. 1

Well Owner - The Palmer Oil Corporation  
Contractor - The Palmer Oil Corporation

Commenced: 7/3/47  
Completed: 7/14/47

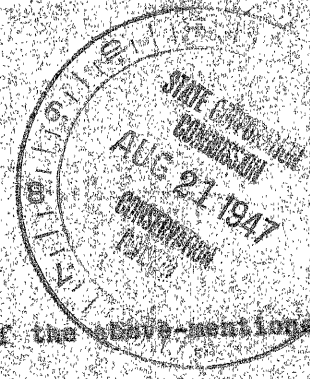
Total Depth: 3645

Sec. 15-45-20W  
Location: NE NE NE  
County, Phillips County, Ka.  
Elevation: 2076  
I. P. - Dry  
Casing: 8 5/8" - 177' con.  
with 90 sxx

|                        |      |      |
|------------------------|------|------|
| Cellar                 | 0    | 0    |
| Sand and Shale         | 6    | 175  |
| Shale and Shells       | 175  | 705  |
| Sandy Shale            | 705  | 1216 |
| Sand                   | 1216 | 1430 |
| Shale & Shells         | 1430 | 1667 |
| Anhydrite              | 1667 | 1703 |
| Shale, Shells, Red Bed | 1703 | 1955 |
| Broken lime            | 1955 | 2590 |
| Broken lime and Shale  | 2590 | 2705 |
| Blue Shale             | 2705 | 2778 |
| Lime and Shale         | 2778 | 2965 |
| Lime                   | 2965 | 3005 |
| Lime & Shale           | 3005 | 3085 |
| Lime                   | 3085 | 3545 |
| Shale and Lime         | 3545 | 3602 |
| Conglomerate           | 3602 | 3616 |
| Lime                   | 3616 | 3645 |
| Total Depth            |      |      |

Formation tops

|              |      |
|--------------|------|
| Anhydrite    | 1667 |
| Hoebner      | 3245 |
| Lansing      | 3266 |
| Base K. C.   |      |
| Lime         | 3501 |
| Conglomerate | 3602 |
| Arbuckle     | 3616 |



8-21-47

I hereby certify that this is a true and correct log of the above-mentioned well.

THE PALMER OIL CORPORATION

*A. H. Smith, Jr.*  
A. H. Smith

State of Kansas ) ss  
COUNTY OF SANDWICK

Subscribed and sworn to before me, a Notary Public in said County and State, this  
18th day of August, 1947.

*Spencer Conroy*  
Notary Public

My commission expires 12-16-50

PLUGGING  
FILE SEC 15 4 20W  
BOOK PAGE 120 LINE 15