STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit		WELL PLUGGING RECORD				
Mail or Deliver Report to: Conservation Division						
State Corporation Commission 800 Bitting Building	Dhall	4	Country	е- 13 л	·	. 20 (E) (W
Wichita, Kansas NORTH						E/4 Corner
	Lease Owner		Cities Ser	vice Oil	Co.	
						Well No.
						19
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						19
	Reason for an	andonment of well		•	•	
	If a producing	wall is shandoned				19
						re plugging was com
Locate well correctly on above Section Plat	-				-	·····
Name of Conservation Agent who s						
Producing formation Arbuc						
Show depth and thickness of all was			•		•	•
_						~
OIL, GAS OR WATER RECO	RDS					CASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
Arbuckle	dry	35601		8-5/8	2021	01
	•					

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Fill Mud						

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~						*****************************
	/ // /	LLA COMMISSION		n ~ 1		
	(4 V/OVA	y tori	11-21	1-51		
Name of Plugging Contractor	(If additions	description is necessar	, use BACK of this	sheet)		
Name of Plugging Contractor	E20 Cond	TITUE 904	Mahda V			
Address	220 Cent	rar brog., V	LCHILLA, K	ınsas	.,	
Ŷ						
STATE OF KANSAS	, COUI	NTY OF	BARTON	ss.		
James Porter		(emp	loye <mark>e of own</mark> er)	or (owner/or/o	persitor) of the	above-described well
being first duly sworn on oath, says	: That I have knowled	dge of the facts, st	atements, and r	natters herein	contained and	the log of the above
described well as filed and that the	same are true and corr	ect So help me C	od //	(///	/	
		(Signature)	Amel	V Orli	\mathcal{U}	
		(elanamie)	//			
	,	<u>F</u>	øx 553, R	ıssell, Ka	nsas	
SUBSCRIBED AND SWORN TO befor	re me this 26 Y	down of	Dav emb	(Add	1005	-/·

15-147-00064-00-00

My commission expires 3-17-195-7

23-8390-s 6-51—20M

Notary Public.

WELL RECORD

Company	Cities Service Cil Company	Well No.	Farm
Location	330' South & 330' West of E/4	Sec	T. R.
Elevation	239 (2057 the) County	7822200	State State
	November 8, 1951		
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	1100			3475	traj .	1.6
	lim & male			3527	11 (17	
				3590	7.	11.

Contact		90391
		32051
		32301
		3230*
A ringels is		35601
		30 *
	9.5	3590*

Drill stem test 3333-56, open 1 hr., rec. 1340' salt water; 15 min. B. H. P. 1000'.

Delll stem test 3284-3507, open 1 hr., rec. 845' mater; 15 min. B. H. I. 12007.

Drill stem test 3320-35, open 1 br., ree. 12' mad; 15 min. 8. N. F. 460/.

185 YOU 1951 11-27-51