Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

STATE CORPORATION COMMISSION

J. P. Roberts
Administrator
500 Insurance Building
212 North Market
Wichita 2, Kansas

NOV 18 1864 1/-/S-64 CONSERVATION DIVISION Wichita, Kansas

Operatorie Will Name	Burch Drg Co
Operator's Full Name	
Complete Address:	1011 Union Center Wichita, Kans
Lease Name	Lynch Well No. 1
Location	
County	Phillips Total Depth 3503
	s Well Input Well SWD Well D & A X
Other well as hereafter indicated:	
Plugging Contractor:	
Address:	License No.
Operation Completed: Hour	8AM Day 16 Month 11 Year 64
The Above well was plugged as follows:	
8 5/8" 225' circulated with cement.	
Circulated hole with heavy mud, set plug at 540', displaced 20 sax cement	
through drill pipe, heavy mud to 180', set plug and displaced 20 sax	
cement through drill pipem heavy mud to 35', set plug, hulls and filled	
to bottom cellar with cement.	
I hereby certify that the above well was plugged as herein stated.	
DATE	/18/64 Signed: Sedon Fetty