

KANSAS
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

15-147-00132-00-00

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Phillips

Location: SE SE SW Sec. 24 Twp. 4 Rge. 20 (E) (W) _____

Name of Field: _____ Total Depth: 3490

I have this date completed supervision of plugging of:

Lease Name: Lynch Well No. 1

Operator's Full Name: R. W. Rine Drg Co

Complete Address: 420 Union Center Wichita, Kans

Plugging Contractor: K & E Drg Co

Address: Wichita, Kans License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No _____

If yes how long? _____ Reason: _____

Operation Completed: Hour 11PM Day 30 Month 8 Year 58

The above well was plugged as follows:

8 5/8" at 218' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 500', displaced

20 sax cement through drill pipe, heavy mud to 190', set cementing plug,

hulls and 20 sax cement, heavy mud to 40', set cementing plug, hulls

and 10 sax cement.

Signed: *Edward Kelly*
Conservation Division Agent

Reviewed: *J. Lewis Brock*
Field Supervisor

Remarks:

PLUGGING
FILE SEC 24 T 4 R 20W
BOOK PAGE 126 LINE 22

RECEIVED
STATE CORPORATION COMMISSION
SEP 4 1958
9-4-58
CONSERVATION DIVISION
Wichita, Kansas