

KANSAS

FORM CP-3
Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

15-147-20290-00-00

J. Lewis Brock
Administrator
245 North Water
Wichita, Ks. 67202API Number 15 147-20,290 (of this well) ✓

Operator's Full Name RINE DRILLING COMPANY

Complete Address SUITE 600 - 300 WEST - DOUGLAS - WICHITA, KS. 67202

Lease Name ~~FISCHLI~~ Fischli Well No. #2

Location 200'-N-C-NE-NW Sec. 21 Twp. 4⁵ Rge. 19 (E) (W) W

County PHILLIPS Total Depth 3250 ^{FE}

Abandoned Oil Well ☐ Gas Well ☐ Input Well ☐ SWD Well ☐ D&A ☒ X

Other well as hereafter indicated _____

Plugging Contractor MURFIN DRILLING COMPANY

Address 617 UNION CENTER BLDG. - WICHITA, KS. License No. _____

Operation Completed: Hour 3:30 ^{PM} Day 7 TH Month SEPT Year 1980

The Above well was plugged as follows:

8 5/8" 214 ^{FE} SB CMT w/200 ST 60/40 Pozmix-2% GEL.-3% CA-CL

ORDERED 110 ST 50/50 Pozmix 6% GEL. + 8 5/8" PLUG.

SPOTTED WITH DRILL STEM-WITH HEAVY MUD BETWEEN ALL PLUGS.

1 ST PLUG. @ 860 ^{FE} w/70 ST CMT.

2 ND PLUG. @ 210 ^{FE} w/25 ST CMT.

3 RD PLUG. → SOLID BRIDGE HULL'S - PLUG. @ 40 ^{FE} to 0 ST w/10 ST CMT.

5 ST IN RAT HOLE.

CEMENTED BY ALLIED CMT

I hereby certify that the above well was plugged as herein stated.

RECEIVED
STATE CORPORATION COMMISSIONSigned: Marcus Schmidt
Well Plugging Supervisor

INVOICED SEP - 9 1980

DATE 9-12-80 9-9-80

INV. NO. 3105-W

CONSERVATION DIVISION
Wichita, Kansas