

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-147-00720-00-00

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Phillips

Location: SW SW SW Sec. 30 Twp. 4 Rge. 19 (E) (W)

Name of Field: SINKER Total Depth: 3405

I have this date completed supervision of plugging of:

Lease Name: FOX Well No. #3

Operator's Full Name: D. G. HANSEN

Complete Address: Logan, KANS

Plugging Contractor: C & D Drig Co

Address: 107 Rule Bldg, Wichita, Ks License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 5 P.M. Day 29 Month Nov Year 60

The above well was plugged as follows:

Mudded Back to 400' 20 SX CEM - Mud
to 165' 20 SX CEM - Mud to 40' 10 SX CEM to
BASE OF CELLAR. 169' of 8 5/8" SURFACE
PIPE

Signed: A D Fisher
Conservation Division Agent

Reviewed: J. Lewis Beck
Field Supervisor

Remarks:

Rec'd
12-8-60

INVOICED
DATE 12/8/60
INV. NO. 5359-W