



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

NOV 18 1964
 11-18-64
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Jack Lowry of Burch Drg Co has this

date requested permission to plug the following described well:

Mr. Burch Drg Co guarantees payment of the plugging fee.

Operator's full Name: Burch Drg Co

Complete Address: 1011 Union Center Wichita, Kans

Lease Name: Lynch Well No. 1

Location: CNE NW SW Sec. 24 Twp. 4 Rge. (E) (W) 20

County Phillips Total Depth 3503 Oil Well

Gas Well Input Well SWD Well D & A x Lost Hole

Mr. was instructed to plug the well as follows:

circulate with heavy mud, set plug at 540' with 20 sack cement.

"	"	180'	20	"
"	"	35'	10	"

Very truly yours,

Edson Letty
 Conservation Division Agent