



18-147-20346-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Ludy Herman of Thunderbird Bldg. Inc. has this date requested permission to plug the following described well:

Operator's Full Name: F. & M. Oil Company

Complete Address: 422 Union Cte. Bldg. Wichita, Kans.

Lease Name: H. House Well No. #1

Location: C-5W-5W Sec. 4 Twp. 4 Rge. 20 (E) (W)

County: Phillips Total Depth: 3690 FT

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Herman was instructed to plug the well as follows:

- 8 5/8" - 328 FT SP. CUC w/ 250ST Cement - 2% Gel - 3% Ca-Cl.
- Order 125ST 5% Forming 4% Gel - 3% Ca-Cl. & 8 5/8" Plug.
- Spot Well Drill Stem - with heavy mud Between all Plug.
- 1ST Plug - @ 960 FT w/ 70ST cent.
- 2ND Plug - @ 300 FT w/ 40ST cent.
- 3RD Plug - Solid Bridge - @ 40 FT w/ 10ST cent.
- 5TH In Rat Hole

Very truly yours, (By Sam Cnd)

Michael Schmidt
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
SEP - 4 1981
9-4-81
CONSERVATION DIVISION
Wichita, Kansas