### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

FORM CP-1

# STATE CORPORATION COMMISSION

NOV 17 1964

### WELL PLUGGING APPLICATION FORM File One Copy

15-14/-	00160-60-60			TION DIVISION
Lease Owner	Burch Exploration, Ltd.		CONSERAN	Kansas
Address	1011 Union Center	a producednosta de hicendos de significações o significações (como separa processor en como	urak manajarkan da watan kajakan orak kanagan kanagan kanagan kanada kanada na cancan kanada kanada kanada kan	Nobeln at Strake start of the Strake
Lease (Farm Name)	Lynch		Well No	
Well Location 450' nort	\(\sum_{\subset} \sum_{\subset} \) \(\sup_{\subset} \text{SW}/4 \\ \text{h & 850' west of } \(\sup_{\subset} \text{Sec.} \)	24 Twp. 4S R	ge. 20W (B)	
<b>County</b> Phillips		_Field Name (If	any)	nitro (kapi) kanka saharawa madana kasa saha sinti bili saha saha ka
Total Depth 3503	Oil Well X Gas We		•	•
Was well log filed wit	h application? no	If not, expla		nettorage de la contraction de
Do not have	information at present t	o make this up.		
Plugging of the well w	is desired to begin	ce with the Rul	es and Regulations	of the State
		•	mbridge, Nebraska	conductives on the second control of the second control of the second conductives of the second control of the
Plugging Contractor E	urch Exploration, Ltd.	can be recommended to the control of	License No	
Address 1011 Union	n Center, Wichita, Kans		data paramenta any taona dia banda maka maka manana maka maka manana maka maha maha maha maha maha maha mah	deta un investigation e e un approve extra contra de approventa con el filo de contra de approventa de approve
Invoice covering asses	sment for plugging this	well should be	sent to same as	above
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and payment will be gu	aranteed by applicant.		, ,	
	·	Signed:	AND A CONTRACT OF THE PARTY OF	<u>.                                    </u>
		•	pplicant or Acting Burch, General Pa	-

Date: 11-16-64

### State of Kansas

ROBT, C. LONDERHOLM Gen. Counsel

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL

RAYMOND B. HARVEY

JOHN C. WOELK

HARRY O. WILES

Governor Chairman Commissioner Commissioner

Secretory



### 15-147-00160-00-00

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

November 17, 1964

#### WELL PLUGGING AUTHORITY

Well No.

Lease

Description

l Lynch

NE NV SW 24-4-20W

County

Phillips

Burch Exploration Limited 1011 Union Center Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. Eldon Petty Box 326 Hays, Kansas 1s hereby assigned to supervise the plugging of the above named well.