

15-147-00034-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NE NE NE Sec. 15 Twp. 4S Rge. 20 (~~EX~~) (W)

Field Name (if any) Wildcat County Phillips

Lease (Farm Name) Fox Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary)

Will be filed with plugging record

Date and hour plugging is desired to begin 8:00 A. M. 7/14/47

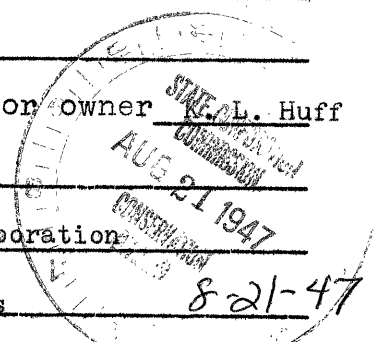
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner STATE OIL Huff

Address Ellinwood, Kansas

Name of well owner or Acting Agent The Palmer Oil Corporation

Address 415 Union National Bank Building, Wichita, Kansas



Invoice covering assessment for plugging this well should be sent to:

The Palmer Oil Corporation Address 415 Union National Bank Building, Wichita, Ks.

and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 15 T 4 R 20W
BOOK PAGE 120 LINE 15

A. H. Smith
Operator ~~xxxx~~ Acting Agent

Date 8/19/47



15-147-66034-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

July 16, 1947

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No.	1
Lease	Fox
Description	NE NE NE 15-4-20W
County	Phillips
File:	120-15

Palmer Oil Corporation
Union Nat'l Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

HA

NOTICE: G.D. Stough
Box 105
Hays, Kans.