

15-147-00035-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SW SE NW Sec. 12 Twp. 4-S Rge. (EXX)20 (W) \_\_\_\_\_

Field Name (if any) Wildcat County Phillips

Lease (Farm Name) Boethin Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Will be filed with plugging record

Date and hour plugging is desired to begin 2:00 a.m. 6/29/47

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

K. L. Huff Address Ellinwood, Kansas

Name of well owner or Acting Agent The Palmer Oil Corporation

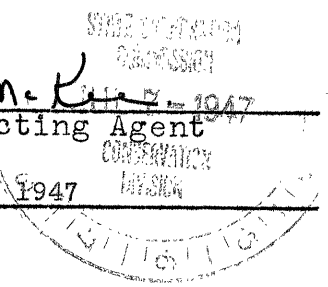
Address 415 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to: The Palmer Oil Corp. Address 415 Union National Bank Bldg., Wichita, Kansas.

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE SEC 12 T 4 R 20W  
BOOK PAGE 117 LINE 33

Operator or Acting Agent J. P. Mc-K...  
Date July 3, 1947



7-7-47



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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

July 1, 1949

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Lease Boethin  
Description SW SE NW 13-4-30W  
County Phillips  
File: 117-53

Falmer Oil Corporation,  
Union National Bank Bldg.,  
Wichita, Kansas

Gentlemen:

This letter is your permit to plug the  
above subject well, in accordance with the  
Rules and Regulations of the State Corpora-  
tion Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

HA

NOTICE: J. D. Stough,  
Hays, Kansas