

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

15-147-20123-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER N/A 1971 Well (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS PHONE # (316) 686-7287
67208

LEASE (FARM NAME) Flanigan WELL NO. 7

WELL LOCATION 150' S NE SE NW SEC. 10 TWP. 4S RGE. 19 ~~(E)~~ (W)

COUNTY Phillips TOTAL DEPTH 3385' FIELD NAME South Beckman

check one: Inj.
OIL WELL GAS WELL ~~EXPORT~~ WELL X SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not Avail- IS ACO-1 FILED? No
(If not, explain) Well completed in April 1971 able

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN September 14, 1984 2:00 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:.

Wayne Fuzzell ADDRESS P. O. Box H, Plainville, Ks 67663

PHONE # (913) 434-2042

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO.

ADDRESS Box 347 Chase, KS 67524 PHONE # (913) 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Petroleum Management, Inc.

ADDRESS P. O. Box H, Plainville, KS 67663 PHONE # (913) 434-2042

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: *Wayne Fuzzell*
(Applicant or Acting Agent)

SEP 14 1984

9-14-84

DATE: 9/13/84



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUK
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

September 27, 1984

DEC 27 1984

WELL PLUGGING NOTICE

EXPIRES

Flanigan #7
150'S NE SE NW
Sec. 10-4S-19W
Phillips County
3385'

Petroleum Management, Inc.
400 N. Woodlawn, Ste. 201
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601

five days prior to plugging the well (KAR-82-3-113).