STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-147-20348-00-00

Give All Information Completely	ORD CONTROL OF THE CO	
Make Required Affidavit COUNTY Phillips	SEC. 24 TWP. 4	S RGE. 19W E/W
Location as in quarters 1850' NSL, 1090'	or footage from lines:	water Charles and American
	Energy Management (GO.
Lease Name E & L	PARKER Wel	1 No. 1
Office Address 2761 E.	Skelly Dr., Tulsa,	OK 74105
Character of Well (Comp.	leted as Oil, Gas or Dry	Hole): Dry Hole
Date Well Completed		
Application for plugging	. 0.0	
Plugging commenced		
Plugging completed		
Locate Well No commercial quant	-	Commence of the second
correctly on above Section Platt. Was permission obtained		any area and provided a forest and a real fide account of the filters and the shall be added by the strange filters and and decrease.
Agent's before plugging	ZZE C	
Name of Conservation Agent who supervised plugging		hmidt
Producing formation Depth to top	bottom	T.D. 3390'
Show depth and thickness of all water, oil and gas	formations.	
OIL, GAS OR WATER RECORDS		Casing Record
Formation Content From To	Size Put in	Pulled Out
		, , , , , , , , , , , , , , , , , , , ,
feet for each plug set. Set 1st plug @ 840' wi Set 2nd plug @ 210' wi Set 3rd plug @ 40' wi	<u>th 40 sx.</u> th 10 sx.	artisti tii dividanta arah dahasan arah ara arah arah arah arah arah ara
5 sx. in Rathole. 50-5	50 posmix, 4% gel, 3	% c.c.
Job complete @ 7:00 a.	m., 8/26/81.	
(If additional description is necessary, Name of Plugging Contractor <u>Abercrombie Dr</u>	, use BACK of this sheet illing, Inc.	
STATE OF Kansas COUNTY OF Sedgwick		
Jack I. Partridge, Vice Pres. (employee of above-described well, being first duly sworn on oat facts, statements, and matters herein contained and filed and that the same are true and correct. So h	l the log of the above-d	erator) of the nowledge of the escribed well as
(Si	ignature) Quella 801 Union Center (Addr	
SUBSCRIBED AND SWORN TO before me this 2	27th day of August	
My Commission expires: 7-13-85 E1:	3. 1011)	otary Colic
	RECEIVED STATE CORPORATION COMMISSION	0 - 72

9-10-8-1 CONSERVATION DIVISION Wichita, Kansas

CONTRACTORS WELL LOG

OPERATOR: CONTRACTOR: WELL NAME:

LOCATION:

SPUD DATE:

COMPLETION DATE:

Viking Energy Management Co. Abercrombie Drilling, Inc.

E & L PARKER #1

1850' NSL 1090' EWL SE/4 Phillips County, Kansas

8/20/81 8/26/81

0	1430	Sand & Shale
1430	1677	Shale
1677	1850	Shale & Sand
1850	2646	Shale
2646	3310	Shale & Lime
3310	3390 3390	Lime Rotary Total Depth

Spud hole @ 10:15 p.m., 8/20/81. Drilled 246' of a 12½" hole. Ran 6 jts. of 8 5/8" 20# casing set @ 242.63' and cemented with 170 sx. common 2% gel, 3% c.c Cement did circulate. Plug was down @ 4:20 a.m., 8/21/81.

3390' TD. Set 1st plug @ 840' with 70 sx. Set 2nd plug @ 210' with 40 sx. Set 3rd plug @ 40' Solid Bridge with 10 sx. 5 sx. in Rathole. 50-50 posmi 4% gel, 3% c.c. Job complete @ 7:00 a.m., 8/26/81. 50-50 posmix,

SAMPLE TOPS:

1432' Anhydrite B/Anhydrite 1499'

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

Jack L. Partridge, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the E & L PARKER #1, 1850' NSL 1090' EWL SE/4, Phillips County, Kansas.

ABERCROMBIE DRILLING, INC.

Jack L. Partridge, Vice Pres.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 3rd day of September, 1981.

Elizabeth G.

NOTARY PUBLIC

my commission expires 7-13-85

RECEIVED STATE CORPORATION COMMISSION

> SEP 10 1911 10-8-1 CONSERVATION DIVISION Wichita Kansas