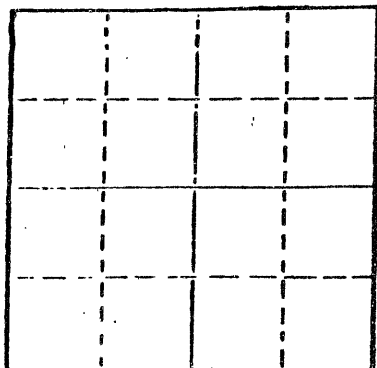


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Marion Schmidt, Hays, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3250'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	24'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 860' w/70 sx.
2nd plug @ 210' w/25 sx.
3rd plug @ 40' w/10 sx.
5 sx. in the rat hole.

RECEIVED
STATE CORPORATION COMMISSION

SEP 29 1980

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr./Murfin Drlg. Co. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin

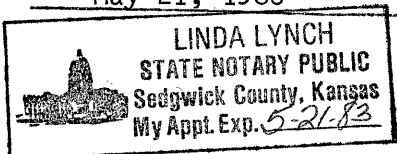
617 Union Center Bldg., Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 24th day of Sept., 19 80

Linda Lynch
Linda Lynch

Notary Public.

My commission expires May 21, 1983



15-147-20290-00-00

WELL LOG

COMPANY Rine Drilling Company

FARM FISCHLI NO.2

RIG. NO. 20

TOTAL DEPTH 3250'

COMM. 9-3-80 COMP 9-8-80

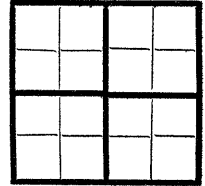
CONTRACTOR Murfin Drilling Company

SEC. 21 T. 4S R. 19W
LOC.

220' N of C NE NW

COUNTY Phillips

KANSAS



CASING

20	10	
15	8	-5/8" csg. set @ 214' w/200 sx. of 60-40
12	6	posmix, 3% CC.
13	5	

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

125'	Clay - Rock	
214'	Shale	
1530'	Shale & Sand	
1564'	ANHYDRITE	
2142'	Shale & Sand	
2815'	Shale & Lime	
3250'	Lime & Shale	R T D

RECEIVED
STATE CORPORATION COMMISSION

SEP 29 1980

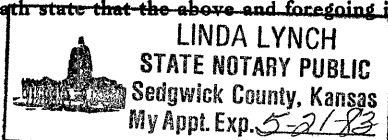
CONSERVATION DIVISION
Wichita, Kansas

9-29-80

State of KANSAS
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the FISCHLI #2 well.



David L. Murfin
David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 24th day of Sept. 1980

My Commission Expires: May 21, 1983

Linda Lynch
Linda Lynch
NOTARY PUBLIC