| STATE OF KANSAS STATE CORPORATION COMMISSION | WELL PLUGGI K.A.R | API NUMBER 15-147=20,144 -00-00 | | | |
|---|---|--|--|--|---------------------------------|
| 200 Colorado Derby Building Wichdita, Kansas 67202 | | LEASE NA | LEASE NAME Adee | | |
| • | TYPE OR | WELL NUM | WELL NUMBER 2 | | |
| | NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | 4950 Ft. from S Section Line | | |
| | | | 2310 Ft. from E Section Line | | |
| LEASE OPERATOR Petroleum Management, Inc. | | | SEC30 | TWP. 4S RGE | . 19 (XEX) or (W) |
| ADDRESS 400 N. Woodlawn, Suit | e 201, Wichita, | KS 67208 | COUNTY _ | Phillips | |
| PHONE# (310 686-7287 OPERATORS LICENSE NO. 5242 | | | Date Wel | 1 Completed | 3/7/72 |
| Character of Well <u>oil</u> | | | Plugging | Commenced _ | 5/16/88 |
| (OII, Gas, D&A, SWD, Input, Water Supply Well) | | | Plugging | Completed _ | 5/16/88 |
| The plugging proposal was appr | oved on $\frac{2/2}{8}$ | 38 | | | (date) |
| by Shari Feist, Director | | | (KCC | District Ag | gent's Name). |
| Is ACO-1 filed? N/A | | | | | |
| Producing Formation <u>Kansas C</u> | ity Depth | to Top <u>3132</u> | · Botto | m 3340 T. | 0 |
| Show depth and thickness of a | | | | | |
| OIL, GAS OR WATER RECORDS | | CA | SING RECOF | RD . | |
| Formation Content | From | | Put in 211' | Pulled out | · |
| Kansas City oil | | 8-5/8" 5-1/2" | 3378' | 0 598 † | |
| | | | | | |
| Describe in detail the manner placed and the method or meth were used, state the charace Plugged back with sand to 30 250 sx 65/25 poz - 10% gel-2 200 lb, shut in at 100 lb. | nods used in int ter of same an 175' Put 5 sx (| roducing it in d depth place cement on top | ito the hole ed, from of sand wi | _feet to_ _th dump bai | feet each set. Ler. Pumped |
| (If additional desc | cription is nece | ssary, use <u>BA</u> (| CK of this | form.) | |
| Name of Plugging Contractor | Petroleum Manage | ement, Inc. | ા | .icense No | 5242 |
| Address 400 N. Woodlawn, | | | 67208 | | |
| STATE OF Kansas | COUNTY OF | Sedgwick | | _,ss. | |
| Steven P. O'Nei above-described well, being statements, and matters herein | n contained and | on oath, says | : That | nave knowled | ge of the facts, as filled that |
| the same are true and correct | , so help me God | • (Signature) | | mf (A | Jull |
| | | (Address) | | oodlawn, Sui KS -67208 | _ |
| SUBSCRIBED A | ND SWORN TO befo | /) · | | of June | ,19 <u>88</u> |
| REBECON WOOD mission | n Expires: /2- | 21-91 | OCCA) C Note | TOTAL ATTENTION TOTAL TOTAL | RECEIVED |
| NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 12-21-91 | | | 6 | us, due a view a | Form CP-4 |