STATE OF KANSAS STATE CORPORATION	COMMISSION K.A.R82-3-117					API NUMBER 15-129-21451-00-8		
130 S. Market, Room	2078					HE RUSS		
Wichita, KS 67202		TYPE OR PRINT			WELL NUM	WELL NUMBER 5-1		
and			return to Cons. Div.			_Ft. from S	Section Line	
•				days.	4160	ft. from E	Section Line	
LEASE OPERATOR DIAK	CE ENERY FLE	LD SEA	UK	<u>es, 10</u> 6	sec	TWP.32 RGE.	42 (E) of (W)	
ADDRESS 6120 S. YALE, SWITE 1100 TULSA, OK					COUNTY	MORTO	*	
PHONES (918) 492-3331 OPERATORS LICENSE NO. 32782					Date Wel	i Completed	10/11/1996	
Character of Well GAS STORAGE						Plugging Commenced 4/10/2004		
(OII, Gas, D&A, SWD, Input, Water Supply Well)					Plugging	Completed	6/11/2004	
The plugging propos	sal was approved or	531	200	4			(date)	
by S. DURA	LANT	in the second		TO STATE OF THE PARTY OF THE PA	(KC	District Ag	ent's Name).	
Is ACO-1 filed? Y	ES If not,	s well !	og at	rtached?	CONTRACTOR STATE OF THE PARTY O	80.51		
Producing Formation	, GZ/KEYES	_ Depth	to To	p)004/5	042 Botto	S0787.0	· 5200)	
Show depth and thic	ckness of all water	oll ar	id gæs	formatic	ons.			
OIL, GAS OR WATER RECORDS CASING RECORD								
Formation PERMIAN	Content FRESH WATER	From 200	To	Size	Put In 1459	Pulled out	Marriel (1920) de la companya de la B	
	645	-		51/211	5200	· \5@0		
C-7-/KEYES	643	7004	2010	272"				
Describe in detail placed and the me	the manner in which	h the ve	ell wa	s plugged	i, indicat	ng where the	mud fluid wa	
were used, state	the character of REC R		d de	oth place	ed, from	feet to	feet each set	
		East	Mr. Kr.					
SEE HTTACK	FMENT							
Name of Plugging C	EAH E	(1)=11	1. Se	011115	- 10-			
Name of Plugging C	1597 LIBI	casi	- VO	1-26	05 156°		140/	
Address P.O. Box	1591 (186	RAL,	<u>KS</u>	<u>6778</u>	15-137			
NAME OF PARTY RESP	ONSIBLE FOR PLUGGI	NG FEES:	<u>nu</u>	KE EM	ierog_	FIELD 3	FRUICES, LAR	
STATE OF OKUA		UNTY OF	10			_, ss.		
above-described we	Brewer	ly sworn	on o	ath, says	: That I h	ave knowledge	or (Operator) o e of the facts	
	eatters herein con and correct, so he		d.				il as filed tha	
RECEIVED ANSAS CORPORATION COMMISSION	ON	•		-	> Paul	A STATE OF THE PARTY OF THE PARTY OF THE PARTY.		
							100, Tulsa, OK 7413	
3	UBSCRIBED AND SWOR	N TO bef	ors m	e this 1	day	of July	,1 2 <u>2004</u>	
CONSERVATION DIVISION WICHITA, KS		0		Ague	<u>> D.70</u> Nat	ary Public		
Notary Public (Sklahoma ssion Expir	es: <u>8</u>	3/3	1007		•		
OFFICIAL SYLVIA B. P.	OWELL		-				Form CP-4 Revised 05-68	
COMMISSION #5 Comm. Exp. 08	99014543		•					
							4.40	

