Notice: Fill out COMPLETCHED
and return to Conservation Commission

On a GAS CONSTRUCT #2 at the address below within

30 days from plugging datSEP 2 4 2004

**WELL PLUGGING RECORD** K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

## WICHITA, KS

Lease Operator: Nash Oil & Gas, Inc.			API Number: 15 - I	85-20534-00- <b>0</b> 1
Address: P.O. Box 8747 Pratt, Kansas 67124			Lease Name: Stewart	
Phone: (620) 672–3800 Operator License #: 31629			Well Number: #3	
			ven Number.	E2 NE SE NE
Type of Well: SWD (Oil, Gas D&A, SWD, ENHÅ, Water Supply Well, Cathodia	Docket #:	U-19-36 / (If SWD on ENHR)	Spot Location (QQQQ)	SE-NE
The plugging proposal was approved on:	•	,		North / X South Section Line
by: Richard Lacey (KCC District Agent's Name)			1	East / West Section Line
Is ACO-1 filed? Yes No If not, is we		•		S. R. 15 East West
Producing Formation(s): List All (If needed attach ano	•	iesivo	County: Staff	.OLG
	,	TD	Date Well Completed:_	
Depth to Top: Bottom: T.D  Depth to Top: Bottom: T.D			Plugging Commenced: 9-2-04	
Depth to Top:			Plugging Completed:	9-8-04
Show depth and thickness of all water, oil and gas  Oil, Gas or Water Records	formations.	Coning Description	10	i
Formation Content	From To	Size	(Surface Conductor & Product Put In	Pulled Out
RECEIVED		8-5/8"	i i i i i i i i i i i i i i i i i i i	
KANSAS CORPORATION COMMISS	ON		,	None
SEP 2 4 2004		5-1/2"	700'	None
CONSERVATION DIVISION WICHITA KS			i	
hole. If cement or other plugs were used, state the  Tied onto 5-1/2" casing, go  with 100# hulls.				*
with 100# fidits.	D.1			
	PII	ugging Comple	etes .	
			3	
Name of Plugging Contractor: Mike's To	esting & Sal	Lvage, Inc.	License #: 3152	9
Address: P.O. Box 467 Chase	, Kansas 675	524		1
Name of Party Responsible for Plugging Fees:	Nash Oil &	Gas, Inc.		
State of Kansas County.	Rice	, \$\$.		
Mike Kelso				
sworn on oath, says: That I have knowledge of the fa	acts statements and	(Employee of	f Operator) or (Operator) on	above-described well, being first duly
same are true and correct, so help me God.		· /	mod, and the log of the abo	overdescribed well is as filed, and the
(\$	Signature)	16 26	la	
(4)	Address) P.O.	Box 467	Chase, Kansas 6	7524
SUBSCRIBES and SV				2004
Vres.	) \ /a . l.	,		7.
<del>- June</del>	Notary Public	My	/ Commission Expires:	NOTARY PUBLIC - State of Kansa
Mail to: KCC - Cone	ervation Division	130 S. Market De-	om 2078, Wichita, Kansas	My Annt Evn 8/24/05
			~010, wichita, Nansas	O UI EUE