THIS PERMIT

CARDS MUST BE TYPED MAR 23 1982

STATE OF KANSAS

NOTICE OF INTENTION TO DRILL

API Number 15-147-20

C-]

TO BE FILED WITH THE STATE CORPORATION COMMISSION	N
5 DAYS PRIOR TO COMMENCEMENT OF WELL	

	· ·	
	Operator A. Scott Ritchie	Starting Date 10 / 1 / 81 / Year
	Address 125 N. Market, Suite 950	Month Day Tear
	City-State Wichita, Kansas Zip Code 67202	County Phillips
).	ContractorMurfin Drilling Company	Sec. 24 Twp. 4 S. Rng. 20 West
	Address 617 Union Center	Exact
	City-State Wichita, Kansas Zip Code 67202	Spot Location C S/2 S/2 SW
š.	Type of Equipment: Rotary: X Air: Cable Tools:	
١.	Well to be Drilled for: Oil: X Gas: SWD: Input:	Nearest Lease Line 330'
	Well Classification: Infield Pool Ext. Wildcat X	
	Depth of Deepest Fresh Water within 1 mile 80 ft.	Lease Name Becker
,	Depth of Municipal Water Well within 3 miles 80 ft.	
	Depth of Walterpar Water Well within 6 miles	Well No1
5.	Depth to Trotect air Fresh Water (Factor)	Well No.
€.	Amount of burrace casing to be set	2500
).	(Surface Casing) Alternate No. 1 Alternate No. 2X	Est. Total Depth 3500 ft.
	\$40.00 FEE PAID N 9-23-8 OPERATOR STA	TEO THAT HE WILL COMPLY WITH K.S.A. 55-128
	REMARKS: Po + LIST L Signature of Operator	dedson type
	F. Judson Ha	pps for A. Scott Ritchie

First Class Postage

State Corporation Commission of Kansas
Conservation Division

245 North Water

Wichita, Kansas 67202

CONSERVATION DIVISION

GARAGE

CONSERVATION DIVISION

GARAGE

(IF PREFERRED, MAIL IN ENVELOPE)