TYPE OR PRINT

NOTICE OF INTENTION TO DRILL 19-147-00160-0000

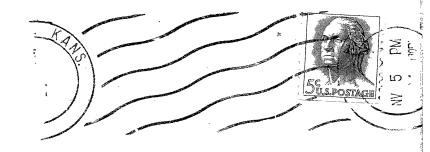
Rule 82-2-311

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Burch Exploration, Ltd. Address 1011 Union Center, Wichita, Kansas
2.	Lease name Lynch Well No. 1 County Phillips
3.	$\frac{1}{2}$ $\frac{1}$
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor Burch Exploration, Ltd. Address 1011 Union Center, Wichita, Kansas
6.	Type of equipment: Rotary \boxtimes Cable Tool \square . Approx. date operation to begin $11-9$ 1994 .
7.	Well to be drilled for Oil ☑ Gas □ Disposal □ Input □ Estimated Total Depth of Well 3550 ft.
8.	Depth of deepest fresh water well within one mile of locationft. If none exists, write NONENONE
9.	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE None
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	225 ft. Alternate 1 \square Alternate 2 \square .
REMARKS:	
	DIDCH EVDION I TO

Earl M. Burch, General Partner

31-S-34-19 **0**

7-59-251



State Corporation Commission of Kansas **Conservation Division** 500 Insurance Building 212 North Market Wichita 2, Kansas

RECEIVED STATE CORPORATION COMMISSION

1964 Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)