

CARDS MUST BE TYPED JUL C G 1032

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 _{MI-1331}

	TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL	API Number 15- 447-20,37/60 to (For office use only)
1.	Operator Thornton E. Anderson	Starting Date 1 / 14 / 82
	Address 840 First National Bank Building	-
	City-State Wichita, KS Zip Code 67202	County Phillips
2.	Contractor Abercrombie Drilling, Inc.	Sec30 Twp4 S. Rng19 X2434 West
	Address 801 Union Center Building	Exact
	City-State Wichita, KS Zip Code 67202	Spot Location C N/2 NW NW
3.	Type of Equipment: Rotary: X Air: Cable Tools:	2201
4.	Well to be Drilled for: Oil: X Gas: SWD: Input:	Nearest Lease Line 330'
5.		Ados
6.	Depth of Deepest Fresh Water within 1 mileft.	Lease Name Adee
7.	Depth of Municipal Water Well within 3 milesft.	2
8.	Depth to Protect all Fresh Water (Table 1)ft.	Well No. 2
9.	Amount of Surface Casing to be setft.	Fet Total Depth 3850 ft
10.		Est. Total Depth
	\$40.00 FEE PAID \(\text{\texts}\) \(\begin{align*} -6 & \text{\texts}\\ \text{PILLED TO THE PAID }\(\text{\texts}\) \(\text{\texts}\)	ATES THAT HE WILL COMPLY WITH K.S.A. 55-128
	REMARKS: Signature of Operator	ant of more NO
	Frank	k S. Mize, Geologist

State Corporation Commission of Kansas Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

(MAIL IN ENVELOPE)

