

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

15-147-30190-00-01

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator The R. W. Rine Drilling Company Address Suite 600 - 300 West Douglas - Wichita, Kansas.
2. Lease name (Slinker Unit) Wilson Well No. 1 County Phillips
3. Well Location C S/2 SW/4 NW/4 Sec. 30 Township 4-S Range 19-W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Omega Drilling, Inc. Address 427 Union Center - Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin May 27 1968.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3500 ft.
8. Depth of deepest fresh water well within one mile of location 60 ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. 10 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE _____.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and operator agrees to set surface pipe at this location to a depth of not less than 133 ft. Alternate 1 Alternate 2 .

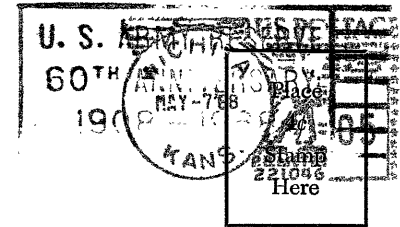
REMARKS:

This hole was originally drilled in August, 1960 with 8-5/8" surface casing at 133 ft. We intend to utilize it to repressure the Lansing-Kansas City.

Signature of Operator _____

Paul A. Harper
Paul A. Harper, Vice President





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

**RECEIVED
STATE CORPORATION COMMISSION
MAY 8 1968
CONSERVATION DIVISION
Wichita, Kansas**

5-8-68

(IF PREFERRED, MAIL IN ENVELOPE)