

TYPE [REDACTED]

# NOTICE OF INTENTION TO DRILL

C-1

15-147-20.137-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator The R. W. Rine Drilling Co. Address Suite 600-300 W. Douglas, Wichita, Ks. 67202
2. Lease name Fischli Well No. 1 County Phillips
3. Well Location SE NW NW Sec. 21 Township 4S Range 19W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor B & B Drilling, Inc. Address 720 Union Center, Wichita, Kans. 67202
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 9/16 ~~196~~ <sup>x71</sup>
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3430 ft.
8. Depth of deepest fresh water well within one mile of location 65 ft. If none exists, write NONE
9. Ground elevation at location is approx. 20 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than 170 ft. Alternate 1  Alternate 2 .

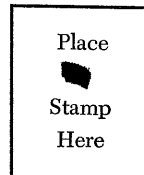
REMARKS:

THE R. W. RINE DRILLING CO.

Signature of Operator

*Paul A. Harper*  
BY: Paul A. Harper

*Rec'd K. G. G.*  
*9-16-71*  
*H. G. G.*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**SEP 20 1971**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**  
*9-20-71*

**(IF PREFERRED, MAIL IN ENVELOPE)**