STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-177			API NUMBER _15-147-20,261 -00-00			
Wichita, Kansas 67202				LEASE NAME _Ehm			
	TYPE OR PRINT			WELL NUMBER 1			
NOTICE: Fill out <u>completely</u> and return to Cons. Div.			Ft. from S Section Line				
office within 30 days.				Ft. from E Section Line			
LEASE OPERATOR <u>R.P. Nixon Operation</u>	SEC. <u>2</u> TWP, <u>4S</u> RGE. <u>19W</u> (E)or(<u>W</u>)						
ADDRESS 207 West 12th Street Hays, KS 67601				COUNTYI	COUNTY Phillips		
PHONE #(913) 628-3834 OPERATORS LICENSE NO. 5252				Date Well C	Date Well Completed 11-12-79		
Character of Well oil				Plugging Commenced 10-25-94			
(Oil, Gas, D&A, SWD. Input, Water Supply Well)				Plugging Completed 10-25-94			
The plugging proposal was approved on <u>10-25-94</u>					(da	ate)	
by <u>Carl Goodrow</u>				(K	CC District Agent's Nan	ne).	
Is ACO-1 Filed? ves If not, is we	ell log attached?	?				-	
Producing Formation <u>L/KC</u>	Depth t	о Тор	3208′	Bottom 3428	<u>3′</u> T.D. <u>3428′</u>		
Show depth and thickness of all water, o	il and gas forma	ations.					
OIL, GAS, OR WATER RECORDS				CASING RECO	RD	······································	
Formation Content	From	То	Size	Put in	Pulled out		
	<u> </u>		8%"	201′	None		
			4½"	3423′	None	_	
Describe in detail the manner in which t method or methods used in introducing it same and depth placed, from feet to Shot two holes in casing, one at 925' & 4½" casing, 500# max, 200# shut-in predown backside with 100# max, 100# shut-in predown backside with 100# shut-in pre	into the hole. feet each one at 1500'. essure. Tied on ut-in pressure.	If cem set. Pumpe to 4½	ent or othe	f 60/40 Poz, 10 and pumped 1	sed, state the characte	r of	
Name of Plugging Contractor <u>Jay-Lan Co</u>	w46=				License No. 5128		
Address 207 West 12th St. Hays, KS 67601							
NAME OF PARTY RESPONSIBLE FOR PLU				Inc.			
STATE OF Kansas COUNTY	OF <u>Ellis</u>						
Dan Nixon well, being first duly sworn on oath, say contained and the log of the above-descri	vs: That I have bed well as file	e know	/ledge of th	na facte etator	perator) of above-descril ments, and matters her rect, so help me God.	ein 'ein	
		(5	Signature)	Salel	ill_		
				07 W. 12th Ha	71, CO.		
SUBSCRIBED AND	SWORN TO be	fore m) [loni	h day of Novertheless of Nover	13 Car. 1622. 1944	- T-94	
My Commission Expires: 5-24-97 COTARY PUBLIC State of ROXIE VONLINTEL My Appt. Exp. ————————————————————————————————————							
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