## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

15-147-00154-00-00

## WELL PLUGGING RECORD

Conservation Division Strick Corporation Commission 800 Bitting Building Wichita, Kansas	P <b>hi</b> J	Ll <b>i</b> p <b>s</b>	Committee	9	4S n	(E) 19 $(W)$	
Wichita, Kansas NORTH	Location as "NE	/CNW%SW%"	or footage from	n lines SW :	SE SE	(E)(W)	
		Lease Owner Shawver-Armour, Inc.					
	Office Address	Lease Name <u>817 Central Building, Wichita, Kansas</u> Well No. Roeder # Office Address 817 Central Building, Wichita, Kansas					
	Character of We	Character of Well (completed as Oil, Gas or Dry Hole)					
	Date well compl	1		10-2-5		19	
		Application for plugging filed 10-2-55  Application for plugging approved 10-2-55				19	
	Plugging comme	Plugging commenced 10-2-55				19	
		Plugging completed 10–2–55 19					
	Reason for aband	donment of wel	l or producing	formation	Dry Hole	<b>1</b>	
	TC Ji		-1 à c1			<b>**</b>	
	If a producing w					None 19 fore plugging was com-	
Locate well correctly on above Section Plat	menced?				Yes	oro progging was com-	
Name of Conservation Agent who su	pervised plugging of this	well	E	don Petty			
Producing formation Kansas			Bottom 6	3527	Total Depth of	Well 3530 Feet	
Show depth and thickness of all water		<b>3.</b>	,	,	,	1	
OIL, GAS OR WATER RECOR	iDS				The Market distance of the Market and Australia	CASING RECORD	
FORMATION	CONTENT	FROM	TO ,	SIZE	PUT IN	PULLED OUT	
Surface	Water	0	183	8-5/8	183	None	
					The state of the s		
				***************************************	The second secon		
		,					
				Δ		And a selection within the honor company to exchange a child select the description of the description of the selection of th	
Describe in detail the manner							
		****				**************************************	
		·					
		lescription is neces					
Name of Plugging Contractor					· · · · · · · · · · · · · · · · · · ·		
Address	Derby Building	Wichita					
•				•			
STATE OF Kansas	COUN		-				
James Armour		((	employee of o	wner) or (owner	er or operator)	of the above-described	
well, being first duly sworn on oath, bove-described well as filed and th	, says: That I have know	wledge of the :	tacts, stateme	nts, and matters	herein contai	ned and the log of the	
work as mod and the	•		leip me God.	6			
	()	Signature)	- X)an	us un	mour		
,	,	_ 8.	L7 Centra	l Building			
SUBSCRIBED AND SWORN TO bef	ore me this 5	<b></b>	Oct.	(A	(ddress)	55	
DODGORDED AND SWORN TO DEI	ore me this	day of_	<i>D</i> .				
			Jee.	nary	Ilms	see!	
My commission expires March 30,	1957		Rosemary	Penros		Notary Public.	
idet				oirik 108Por	илан соми	SSION	
Z-page X	PLUGGIN	GI			12 1955	11-17-65	
CLEANING THE CLEAN	9 44	= 19W		#2 #2 & 7 d 2 mg (a)	2 00 20 00 N	1110.00	

MON MAN LO LINE 24

CONSERVATION DIVISION Wiehlis, Kansas