

APT NUMBER _____

LEASE NAME Beckman "B"

WELL NUMBER # 1

_____ Ft. from S Section Line

C NE SW ~~ft. from E Section line~~

SEC. 3 TWP. 4S RGE. 19W(E) or (W)

COUNTY Phillips County, KS

Date Well Completed 10-20-64

Plugging Commenced 10-12-88

Plugging Completed 10-12-88

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Graham-Michaelis Corporation

ADDRESS P. O. Box 247, Wichita, KS 67201

PHONE# (316) 264-8394 OPERATORS LICENSE NO. 5134

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on October 5, 1988 (date)

by Shari Feist (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Lensing KC Depth to Top 3239' Bottom 3353' T.D. 3430'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	207'	none
				4 1/2"	3429'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Perforated 3 shots per foot from 980' to 1140'. Cemented with 175 sacks cement, (65% common cement; 35 % poz mix with 6% jel down casing at 500# pressure. Put 300# hulls with 125 sacks cement down backside at 1000# pressure. It held at 900#.

Dale F. Balthazor with the Environmental Protection Agency witnessed the plugging.
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Graham-Michaelis Corporation License No. 5134

Address P. O. Box 232, Russell, KS 67665

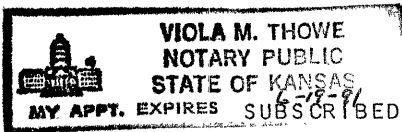
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Graham-Michaelis Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

D. R. Clark (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me, God.

(Signature) D.R. Clark

Address) Box 232, Russell, KS 67665



RECEIVED
 OCT 19 1988
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 Wichita, Kansas

Subscribed and sworn to before me this 13th day of October, 19 88

Viola M. Thowe
 Notary Public

My Commission Expires: June 19, 1991