WELL PLUGGING RECORD STATE OF KANSAS 6-4-64 COMP STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 200 Colorado Derby Building 15-147-100570-00-00 LEASE NAME BISHOP Wichita, Kansas 67202 WELL NUMBER 1. TYPE OR PRINT NOTICE: FILL out completely and return to Cons. Div. SPOT LOCATION C SE NW office within 30 days. SEC. 3 TWP. 4 RGE. 19 () or () LEASE OPERATOR R P NIXON OPERATIONS COUNTY PHILLIPS ADDRESS 207 W 12TH HAYS KS 67601 Date Well Completed 6-4-84 PHONE # (913) 628-3834 OPERATORS LICENSE NO. 5252 Plugging Commenced 10-12-85 Character of Well OTL Plugging Completed 10-16-85 (Oll, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES Which KCC/KDHE Joint Office did you notify? HAYS-DALE BALTHAZAR YES_If not, is well log attached? Depth to top____ Producing formation Show depth and thickness of all water, oil and gas formations. OIL. GAS OR WATER RECORDS .. CASING RECORD From Content Size Put In Pulled out Formation 208' SURFACE NONE 208 surf PRODUCTION NONE Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Cemented back side with 150 sx of 60-40 pozmix 6% gel 3 % c.c. (no pressure) Rained out and pulled off location Cemented with 25 sx, 1 hull, 25 sx, 10 gel, 1 hull, released plug and capped with 100 sx cement: (60-40 pozmix 6% gel mix) Perforated anhyd at 1550' with 1 hole. 450 psi casing pressure, 350 psi on 8 5/8"

Completion time 10:40 10-16-85

(If additional description is necessary, use BACK of this form.) Name of Plugging Contractor JAY-LAN CORPORATION Address 207 W 12TH HAYS KS 67601 STATE OF KANSAS COUNTY OF ELLIS DAN A NIXON (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That (employee of operator) or I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so helpemelypd-(Signature) / STATE CORPORATION COMMISSION OCT 2 3 1985 207 W 12T⁄H HAYS (Address) SUBSCRIBED AND SWORN TO before me this 22 day of OCTOBER , 1985 CONSERVATION DIVISION LORNA M. HERRMAN Wichita, Kansas NOTARY PUBLIC STATE OF KANSAS My Commission expires: MY APPT. EXPIRES /

Revised 06-83