Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Bowers Drilling Co., Inc.					API Number:15 - 007-22,838-00-00			
Address: 400 North Woodlawn, Suite 16 Wichita, Kansas 67208					Lease Name:			
Phone: (316 ) 262 -6449 Operator License #: 5435					Well Number: 1-25			
Type of Well: D&A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:					Spot Location (QQQQ): C - N/2 - SE - NW V6/1  1485   Feet from   North / South Section Line  1980   Feet from East / West Section Line			
The plugging proposal was approved on: August 5, 2004 (Date)								
by: Steve Pfeifer (KCC District Agent's Name)					Sec. 25 Twp. 32 S. R. 13 East West			
Is ACO-1 filed? ✓ Yes No	If not, is well lo	og attached?	Yes	No	Cour	nty:		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:			
Depth to Top: Bottom: T.D					Plugging Commenced:			
Depth to Top: Bottom: T.D					Plugging Completed: 8/5/04			
Depth to Top: Bottom: T.D					Flugging Completed:			
Show depth and thickness of all water	r, oil and gas forr	nations.						
Oil, Gas or Water Record				T	Surface	Conductor & Product		
Formation Conten	T - T	rom	То	Size		Put In	Pulled Out	
		-						
	·	,						
1st Plug - 650' set w/50sx; 2nd Cement 60/40Pozmix;6%		et w/50sx;	3rd Plug -	40' w/10sx;	;Rat ho	ole & mouse	RECE	
Wooden Plug							CEIVE	D-
							067 08 200	
Name of Plugging Contractor: Allied	Cementing Co	<del>)., I</del> nc. (/	al Ener	54/		License #: 585	OCT 0 8 2004 CC WICHITA	TK U BE
Address: PO Box 31 Russ	sell, <del>Kansas</del>	67665	PARS	31	<i>W</i>		THOM	4 10-
Name of Party Responsible for Pluggi	ng Fees: Bowe	ers Drillir	ng Co., In	C.		Owner S	•	
State of Kansas		dgwick		_ , SS.				
Emil E. Bowers								
sworn on oath, says: That I have know	vledge of the fact	s statements	s, and matter	_ (Employee o s herein contai	i Operai ined, an	tor) or (Operator) or nd the log of the ab	n above-described well, being first of above-described well is as filed, and	duly the
same are true and correct, so help me		•	1	سن		7	.,	
	(Sig	nature)	ami	la.	05	omen	/	
	(Add	dress)_400	No. Wood	lawn, Suite	16	Wichita, Kansas		
SUBSC	RIBED and SWO	RN To befo	re me this	7thday of_	Octob	per	20 04	
	AR L	Edse	• 1		y Comm	ission Expires: <u>J</u>	ine. 16, 2008	
		∜otary Publi	c		-	,		FR
Mail to:	KCC - Conserv	vation Divi	sion, 130 S.	Market - Roo	om 207	8, Wichita, Kansa	JUDY C. RIDD s 6 202 STATE NOTARY PUI SEDGWICK COUNTY, MY APPT. EXP. 6/16/00	BLIC Kansas