TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: <u>15-035-20659-00-00</u>

Spot: SWNESW

Sec/Twnshp/Rge: 30-31S-7E

1650 feet from S Section Line,

3630 feet from E Section Line

Lease Name: JABARA F G County: COWLEY

Well #: 1 Total Vertical Depth: 2220 feet

Operator License No.: 32475

Op Name: BRADEN, JAMES R. D/B/A BRADEN PE

PROD Size: 5.5 SURF Size: 8.625 feet: 2199 75 SX CMT feet: 230

\$ 7215

Address: 725 OAK ST. P.O. BOX 282

BURDEN, KS 67019

Well Type: GAS

UIC Docket No:

Date/Time to Plug: 08/26/2004 8:00 AM

Plug Co. License No.: 32475

Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING

Proposal Rcvd. from: JAMES R BRADEN

Company: BRADEN PETROLEUM & WELL PL Phone: (620) 438-2856

Plugging Method:

Proposed ACCORDING TO KCC RULES & REGULATIONS.

RECEIVED KCC DISTRICT #2

OCT 4 - 2004

<u>WICHITA. KS</u>

Plugging Proposal Received By: JACK LUTHI

WitnessType: NONE

Date/Time Plugging Completed: 09/08/2004 5:00 PM

KCC Agent: DAVE WERTZ

Actual Plugging Report:

Perfs:

Sanded back to 2090' and capped with 6 sacks of cement. Pulled 1220' of 5-1/2" and circulated from 350' to surface.

60/40 posmix with 4% gel.

Top Bot Thru Comments 2141 2153

OF RECEIVED

Remarks:

BRADEN #04-425

Plugged through: TBG

District: 02

Signed Don't Work (TECHNICIAN)

INVOICED

MR 10-6-04 M. M. 200506060

Form CP-2/3