

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-035-20731-00-00
Spot: SESWNE Sec/Twnshp/Rge: 30-31S-7E
2970 feet from S Section Line, 1750 feet from E Section Line
Lease Name: HARRIS JESSIE Well #: 1
County: COWLEY Total Vertical Depth: 2191 feet

Operator License No.: 32475
Op Name: BRADEN, JAMES R. D/B/A BRADEN PE
Address: 725 OAK ST. P.O. BOX 282
BURDEN, KS 67019

PROD Size: 4.5 feet: 2189 200 SX CMT
SURF Size: 8.625 feet: 209 145 SX CMT

\$71.21

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 08/31/2004 8:00 AM
Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING
Proposal Rcvd. from: JAMES R BRADEN Company: BRADEN PETROLEUM & WELL PL Phone: (620) 222-1252

Proposed Plugging Method: ACCORDING TO KCC RULES & REGULATIONS.

RECEIVED
KCC DISTRICT #2
OCT 4 - 2004

WICHITA, KS

Plugging Proposal Received By: JACK LUTHI WitnessType: NONE
Date/Time Plugging Completed: 09/08/2004 5:00 PM KCC Agent: DAVE WERTZ

Actual Plugging Report:

Sanded back to 2075' and capped with 4 sacks of cement. Pulled 955' of 4-1/2" and circulated from 350' to surface.
60/40 posmix with 4% gel.

Perfs:

Top	Bot	Thru	Comments
2125	2135		

RECEIVED
OCT 06 2004
KCC WICHITA

Remarks: BRADEN #04-426

Plugged through: TBG

District: 02

Signed *David Wertz*
(TECHNICIAN)

INVOICED
DATE 10-6-04
INV. NO. 2005060606