

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: Falcon Exploration, Inc.  
Address: 155 N. Market, Ste. 1020; Wichita, KS 67202  
Phone: (316) 262-1378 Operator License #: 5316  
Type of Well: D&A Docket #: \_\_\_\_\_  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: July 15, 2004 (Date)  
by: Herb Deines *KCC BEM 8-26-04* (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15-051-25329-00-00  
Lease Name: D. Conell  
Well Number: #1  
Spot Location (QQQQ): AP 95' S 35' W of E/2 - E/2 - E/2 *KCC BEM 8-26-04*  
2545 Feet from  North /  South Section Line  
365 Feet from  East /  West Section Line  
Sec. 26 Twp. 11 S. R. 20  East  West  
County: Ellis  
Date Well Completed: \_\_\_\_\_  
Plugging Commenced: 07/15/04  
Plugging Completed: 07/15/04

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		0	<u>231 239</u> <i>KCC BEM 8-26-04</i>	8 5/8	6 jts	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

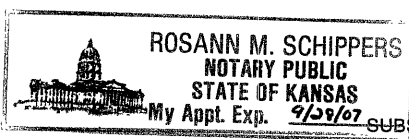
25 sx @ 3675'; 25 sx @ 1465'; 100 sx @ 775'; 40 sx @ 280'; 10 sx @ 40' & wiper plug; 15 sx in rat hole; all cement is 60/40 poz 6% gel

RECEIVED  
AUG 26 2004  
KCC WICHITA

Name of Plugging Contractor: Murfin Drilling Co. Inc. License #: 30606  
Address: 250 N. Water, Ste 300; Wichita, KS 67202  
Name of Party Responsible for Plugging Fees: Falcon Exploration, Inc.; 155 N. Market, Ste 1020; Wichita, KS 67202  
State of Kansas County, Sedgwick, ss.

Ronald Schraeder (Employee of Operator) or ~~(Operator)~~ on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Ronald Schraeder  
(Address) 155 N. Market, Ste 1020; Wichita, KS 67202



SUBSCRIBED and SWORN TO before me this 25 day of August, 20 04  
Rosann M Schippers My Commission Expires: 9/28/07  
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

*BW*

# ALLIED CEMENTING CO., INC. 10425

Federal Tax I.D.# ~~XXXXXXXXXX~~

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT:  
Russell

DATE <u>7-15-04</u>	SEC. <u>26</u>	TWP. <u>11</u>	RANGE <u>20</u>	CALLED OUT <u>1:30 Am</u>	ON LOCATION <u>3:15 Am</u>	JOB START <u>4:30 Am</u>	JOB FINISH <u>8:15 Am</u>
LEASE <u>CONELL</u>	WELL # <u>1</u>	LOCATION <u>Yocemento - BUCKEY RD</u>		COUNTY <u>ELLIS</u>	STATE <u>KANSAS</u>		
OLD OR NEW (Circle one) <u>NEW</u>				<u>5ct. 4w 4N 1/2 W4 S</u>			

CONTRACTOR <u>MURFIN DRLg Rig #8</u>	OWNER
TYPE OF JOB <u>ROTARY Plug</u>	
HOLE SIZE <u>7 7/8</u>	T.D. <u>3705</u>
CASING SIZE <u>8 5/8 SURFACE</u>	DEPTH <u>239</u>
TUBING SIZE	DEPTH
DRILL PIPE <u>4 1/2 X-H</u>	DEPTH <u>3675</u>
TOOL	DEPTH
PRES. MAX	MINIMUM
MEAS. LINE	SHOE JOINT
CEMENT LEFT IN CSG.	
PERFS.	
DISPLACEMENT	

CEMENT			
AMOUNT ORDERED	<u>215 SK</u>	<u>69 1/40</u>	<u>6% gel</u>
	<u>1/4 # FID-SEAL</u>		<u>PER SK.</u>
COMMON	<u>129</u>	@	<u>765</u> <u>986<sup>85</sup></u>
POZMIX	<u>86</u>	@	<u>400</u> <u>344<sup>00</sup></u>
GEL	<u>11</u>	@	<u>1100</u> <u>121<sup>00</sup></u>
CHLORIDE		@	
FLOSEAL	<u>54 #</u>	@	<u>140</u> <u>756<sup>00</sup></u>
		@	
		@	
		@	
HANDLING	<u>226</u>	@	<u>125</u> <u>282<sup>50</sup></u>
MILEAGE	<u>54/SK/MILE</u>		<u>508<sup>50</sup></u>
			TOTAL <u>2318<sup>45</sup></u>

EQUIPMENT  
RECEIVED  
AUG 26 2004  
KCC WICHITA

PUMP TRUCK # <u>366</u>	CEMENTER <u>GLENN</u>
	HELPER <u>SHANE</u>
BULK TRUCK # <u>222</u>	DRIVER <u>GARY</u>
BULK TRUCK #	DRIVER

REMARKS:

25 SK @ 3675  
25 SK @ 1465  
100 SK @ 775  
40 SK @ 280  
10 SK @ 40' wiper plug  
15 SK @ RAT HOLE  
THANKS

SERVICE

DEPTH OF JOB		
PUMP TRUCK CHARGE		<u>650<sup>00</sup></u>
EXTRA FOOTAGE	@	
MILEAGE	<u>45</u>	@ <u>400</u> <u>180<sup>00</sup></u>
PLUG <u>8 5/8 Dry Hole</u>	@	<u>23<sup>00</sup></u>
	@	
	@	
TOTAL <u>853<sup>00</sup></u>		

CHARGE TO: FALCON EXPLORATION INC.  
STREET \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

FLOAT EQUIPMENT

_____	@	_____
_____	@	_____
_____	@	_____
_____	@	_____
_____	@	_____

To Allied Cementing Co., Inc.  
You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

TOTAL CHARGE	_____
DISCOUNT	_____ IF PAID IN 30 DAYS

SIGNATURE Louis McKenna LOUIS MCKENNA  
PRINTED NAME