RECEIVED C DISTRICT #2

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

ANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

WICHITA, KS K.A.R. 82-3-117

Form CP-4
September 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Carl Boxberger Oil, Inc. API Number: 15-009-07344-00-01 Address: P.O. Box 1604 Great Bend, Kansas 67530 Lease Name: Smith Phone: (620) 793-6032 Operator License #: _ 4707 Well Number: Spot Location (QQQQ): _____ D & A Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or, ENHR) 1650 Feet from X North / South Section Line The plugging proposal was approved on:_ ___330 Feet from East / X West Section Line David Wann _ (KCC District Agent's Name) Sec. 7 Twp. 18 S. R. 13 East X West County: Barton Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Date Well Completed: 1945 __ Depth to Top: ___ ___ Bottom: ___ Plugging Commenced: 9-9-04 __ Depth to Top:____ __ Bottom: _ 9-9-04 Plugging Completed:_ __ Depth to Top: ______ Bottom: ___ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From То Size Put In Pulled Out RECEIVED 10" 823¹ NORMANSAS CORPORATION COMMISSION CONSERVATION DIVISION WICHITA, KS Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from _______ feet to ______ feet each set. Cement @157' in 10" surface. Ran tubing to 157' and circulated 2-1/2 yards of slurry to surface. Plugging Complete. Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529 P.O. Box 467 Chase, Kansas 67524 Carl Boxberger Oil, Inc. Name of Party Responsible for Plugging Fees:_ State of Kansas _____ County, ___ Rice Mike Kelso __ (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says. That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. P.O. Box 467 Chase, <u>Kansas 67524</u> SUBSCRIBED and SWORN TO before me this 22nd day of September _____ My Commission Expires: _ NOTARY PUBLIC - State of Kansas

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

IRENE HERZBERG

My Appt. Exp