

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-185-11728-00-01
Spot: NWSESW Sec/Twnshp/Rge: 18-21S-13W
990 feet from S Section Line, 3630 feet from E Section Line
Lease Name: BROWN Well #: 2
County: STAFFORD Total Vertical Depth: 3960 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

CIBP Size: feet: 3680 WITH 2 SX CMT
PROD Size: 5.5 feet: 3780 WITH 150 SX CMT
SURF Size: 8.625 feet: 230

\$128⁷⁰

Well Type: SWD UIC Docket No: D23117.0 Date/Time to Plug: 09/15/2004 2:30 PM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: DAVE Company: SWIFT SERVICES, INC. Phone: (785) 798-2300

Proposed Plugging Method: SET CIBP@3680'. PERF 800'-801', 2SPF & CIRC. CMT TO SURF.

Plugging Proposal Received By: STEVE DURRANT WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 09/15/2004 3:30 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

SET CIBP @ 3680' WITH 2 SX CMT. PERFORATE AT 800'. PUMP 240 SX CMT. MAXIMUM PRESSURE 400#. SHUT IN PRESSURE 100#. TIED ONTO BACKSIDE & PUMPED 10 SX CMT. PRESSURED TO 500# & HELD. 10/8/04: TOPPED OFF WITH 50 SX CMT.

Perfs:

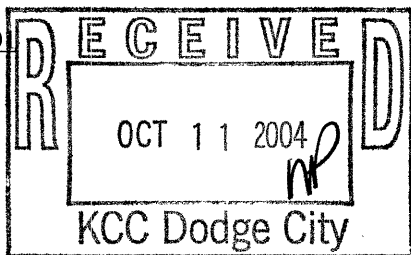
Top	Bot	Thru	Comments
3703	3706		

RECEIVED
OCT 13 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES. NO CASING RECOVERED.

Plugged through: CSG

District: 0



Signed

Michael Maier
(TECHNICIAN)

INVOICEU

DATE 10-13-04
INV. NO 2005060639

[Signature]
Form SP 3/3