

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
**This Form must be Typed**  
**Form must be Signed**  
**All blanks must be Filled**

API # 15-053-01131-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 6/27/44

8/05

Well Operator: R.J.M. Oil Company KCC License #: 30458  
(Owner / Company Name) (Operator's)

Address: P.O. Box 256 City: Claffin

State: Kansas Zip Code: 67525 Contact Phone: (620) 587-3910

Lease: Phillips Well #: 2 Sec. 34 Twp. 16 S. R. 10  East  West

SE - SE - SW Spot Location / QQQQ County: Ellsworth

330 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

2970 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8-5/8" Set at: 362' Cemented with: 200 Sacks

Production Casing Size: 5-1/2" Set at: 3261' Cemented with: 200 Sacks

List (ALL) Perforations and Bridgeplug Sets: \_\_\_\_\_

Elevation: 1804 ( G.L. /  K.B.) T.D.: 3272' PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As Per KCC

RECEIVED  
SEP 17 2004  
KCC WICHITA

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Edward S. Nemnich

Phone: (620) 587-3361

Address: P.O. Box 231 City / State: Claffin, Kansas 67525

Plugging Contractor: D. S. & W. Well Servicing, Inc. KCC License #: 6901  
(Company Name) (Contractor's)

Address: P.O. Box 231, Claffin, Kansas 67525 Phone: (620) 587-3361

6/05

Proposed Date and Hour of Plugging (if known?): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: \_\_\_\_\_ Authorized Operator / Agent: \_\_\_\_\_

(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

RJM Company  
PO Box 256  
Claflin, KS 67525

September 20, 2004

Re: PHILLIPS #2  
API 15-053-01131-00-00  
SESESW 34-16S-10W, 330 FSL 2970 FEL  
ELLSWORTH COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000

Sincerely,  


David P. Williams  
Production Supervisor